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SPECIAL APPEALS.

NOR a few warm friends of the missionary work and of the American Board, to say the least, deeply regret the fact, that very often, near the close of the financial year, the officers of the Board have been constrained to make earnest application for renewed or increased contributions, to meet the expenses of the year and relieve the treasury. And it may be safely said, that none feel the unpleasant nature of this fact—none regret the necessity—more deeply than those officers themselves. This state of things induces, often, painful weariness both of the flesh and of the spirit, and leads to the half desponding inquiry, Is there no remedy? It may not be amiss, therefore, at the beginning of a new financial year, to present some considerations connected with this subject to the readers of the Herald.

1. *The cause of these appeals.* (a) It is not that, during the year, the Prudential Committee have attempted too much in the missionary work. If we take—and we may fairly take—the last year as a sample, the importunate cries which have come from so many of the missions for relief—for more means and more laborers—abundantly testify, that not too much but far too little has been done. For a few facts in respect to this matter, reference may be made to articles in the Heralds for July and August—"A Call for Men," and "The Cry of the Missions for Help." It was announced as long ago as April last, that "statements have reached the Missionary House from abroad, and from without the missionary circle, which plainly indicate that the Prudential Committee MUST, ere long, afford financial relief to the missions, or see them suffer very serious loss. Not only will helpers, and schools, and general efficiency be sacrificed, but in some cases, the present burden of care endangers health and even life." Too much has not been attempted. Much more should be attempted—should be done—without delay.

(b) Nor is it that the expenses have been suffered to go largely beyond appropriations for the year. For the sake of carefully considered and rigidly economical expenditure, the different missions are always required to send home, in advance, carefully prepared estimates of their necessary expenses for each year, and appropriations are made by the Prudential Committee, before the year commences, based upon these estimates and a full consideration of financial prospects. Of course there will be unforeseen occurrences, which will cause the actual to vary *somewhat* from the anticipated, and may increase or diminish, to some extent, the sum which was expected to be used. But in ordinary cases these variations are believed to be much less than those not connected with the business operations of the Board would expect. For the year ending with August, 1864, expenses were largely increased by an unexpected great increase in the cost of exchange. The churches, however, duly informed of the facts, nobly met this increased cost of the work, and the year closed without a debt. For the last year, on the other hand, a fall in the cost of exchange, owing to the close of the war, so diminished expenses that the actual cost of the Board's operations was considerably less than the sum appropriated.

(c) Nor, again, has the necessity for these special appeals grown out of any negligence of the officers of the Board, in not giving information to the public respecting the appropriations. The subject was amply considered in the annual meeting at Worcester, as it had been in previous meetings; the sum which the Prudential Committee supposed would be absolutely needed by the missions was distinctly announced, with the reasons which rendered that amount needful; the Committee were authorized and advised to appropriate \$600,000; and the public were fully notified, through the *Missionary Herald* and other periodicals, of the facts in the case. Yet an urgent call was necessary at the end of the year, to secure the sum expended.

(d) These special appeals are rendered needful, therefore, simply because the churches, *with the facts in the case kept before them*, as far as this can be done by the officers of the Board, fail to furnish, seasonably, and without special solicitation, the necessary means. Yet one mitigating circumstance should perhaps be here alluded to. Many of the Board's most liberal supporters do make generous contributions, up to their full proportion of the sum needed, promptly, at the time of taking the collection in their respective churches, who yet are willing, rather than that the Board and the missions should suffer, to do more before the year closes. They desire that others also should do their duty, knowing how much better it would be for them to do it, and they wait to see what will be done, and wish to be seasonably informed of the prospects of the treasury. It would be *far better* if such a state of things did not exist, if all would act with *prompt generosity* and with *generous promptness*, so that the needed sum might be received easily, pleasantly, and in time; but until some change in this respect occurs, what can be done, as the year draws to a close, other than what has been done?

2. *The alternative.* It is a DEBT, with all the unpleasant consequences of a debt. An embarrassed treasury at the commencement of a new year; painful trials for the Committee as they make appropriations; yet more serious embarrassments in the missions; discouragements and hindrances in the work abroad, which should never come; the disheartening of friends at home, also; injury to the cause of Christ; and then, almost inevitably, *a special appeal for means to pay the debt* while yet the missions are sustained. It will be, thus, either an appeal in advance, to prevent a debt, or an appeal afterwards, that a debt may be paid. Who will doubt that the first is by very far the better of the two? It is not only better for the missions and better for the Board, it is also more satisfactory to the churches, and so in all respects better for the interests of the missionary work.

3. *The remedy.* This is plain, simple, easy, if those in whose power it lies can be induced to apply it. It does not lie with the officers of the Board, or with the missions, but with their supporters. It may be said, indeed, that operations have been permitted to outgrow the ability, or at least the benevolence of the churches, and that the work must now be so curtailed that it can be carried on by the regular and ready contributions made, without special appeals. The temptation upon the officers of the Board to take such a view, and enter upon a corresponding course of action, would be very strong could they forget the higher motives to this work, and the responsibilities resting on the church of Christ. But certainly very few well informed and conscientious Christians could take this view. Shall the pecuniary limitation now imposed upon the missions, which is known to be so trying, be increased? Shall the reinforcements so urgently called for, and so essential to the prosperity, if not in some cases even to the continued life of the missions, be withheld not only, but the mission forces be still more reduced? It may be said with all confidence, *the supporters of the Board do not desire such action.* If all the facts in the case could be brought before the whole body of these supporters, and the question be put to them (so that they would give an intelligent, deliberate reply,)—Shall the operations of this Board be diminished? the answer would be an almost unanimous, a most emphatic, NO. Reverse the inquiry, and ask—Shall the missions be reinforced, and the financial pressure now resting on them be relieved? and the answer would be equally unanimous and decisive, YES. The course suggested, therefore, cannot be pursued, consistently with justice to our missionary brethren, duty to the heathen, fidelity to Christ and his cause, or justice to the benevolence and Christian principle of the churches at home. And who shall say that such a course once entered on would not necessitate its own continuance, to the utter ruin of the missions? If, this year, the work is curtailed to the measure of present apparent readiness on the part of Christians to sustain it, and the urgency of the call on them is thus diminished, would not contributions be equally diminished, and from year to year farther and still farther curtailment be demanded? No! the remedy is with the churches and the pastors. It may be found in more *prompt*, more *regular* and *systematic*, and more *liberal* contributions; in more

readiness to do, each man according to his own ability,—as the Lord hath prospered him,—with less waiting to see how others will act, and how urgent may be the Board's necessities. A glance at the receipts, for the different months of each financial year, shows where no small portion of the difficulty lies. There appears to be with the pastors and the churches, and still more, probably, with collectors and local treasurers, a habit of delay. The annual effort is not made—if commenced it is not completed—promptly, or the money is not remitted to the Board's treasury until the year draws towards its close, and not then, perhaps, until the so much dreaded "special appeal" calls attention to the fact that prompt and generous action only can prevent serious embarrassment. A tabular view of receipts from donations and legacies, for each quarter of the year, for a few years past, will present the matter to the eye at once. For the quarter just closed, at the time of writing this, receipts are not all in, so that the last year cannot be included in the table.

Year ending—	Receipts of First Quarter.	Second Quarter.	Third Quarter.	Fourth Quarter.
August 31, 1861,	\$51,968	67,904	81,924	126,722
" 1862,	49,212	87,401	77,531	106,570
" 1863,	67,986	100,278	113,265	108,417*
" 1864,	64,618	112,600	109,228	232,704
Total for four years,	\$233,784	368,183	381,948	574,413

Now might it not well be said to the churches, with reference to this support of the missions on a most limited scale, and that only in response to oft repeated and unwelcome special calls,—and with reference also to all objections to appeals thus necessitated,—“Ye have compassed this mountain long enough.” In view of the wants of the missions, and of God's gracious dealings with them, calling for enlargement; in view of God's recent great goodness to this nation, also, and of the claims of Christ and of his cause upon us, as a people; in view of that ability in the churches so fully revealed by willing contributions to other objects within the last few years, and by income returns; and in view of Scripture promises with reference to the world's ultimate conversion, will not the pastors speak unto the disciples of Christ “that they go forward?” What is needed is, that Christians, no longer waiting to be drawn on, as if against their will, by their appointed agents in this work, should cheer those agents onward,—by a ready, *early*, *uniform*, and generous liberality,—to the devising of more liberal things, the carrying out of more extended plans; that appeals should come, not from the Secretaries and the missions to the churches, but from the churches to the Board and its officers.

* It is a significant fact, confirmatory of much that has been said, that in 1863, the special appeals, so far as any such were made, were earlier in the year, not during the last quarter.

LETTERS FROM THE MISSIONS.

Sandwich Islands.

Meeting of the Evangelical Association.

THE Hawaiian Evangelical Association held its annual meeting in June last, at Honolulu, and letters received speak of the occasion as one of much interest. One brother writes: "You will doubtless hear, from a number of pens, what a satisfactory meeting we have had. The Holy Spirit has been with us, not with any overwhelming effects, but in softening and quickening influences, that were very palpable. We experienced not a ripple of ill feeling. The Hawaiian language was used with the most perfect satisfaction and success, the number of native ministers present being thirteen, (three absent,) with sixteen lay delegates.

"The pressure of opposition from the English Papists, and the Government, is doing us all good. The children of the missionaries are evidently waking up. Last week we had a celebration of our Kawaiahao Sabbath school, nearly three hundred children marching through the town under banners, to music, with twelve or fifteen of the 'cousins,' [children of missionaries,] male and female, as teachers. They (the cousins) have been gradually coming in since the beginning of the year, and have established two branch afternoon Sabbath schools, at Manoa and Makiki. The sermons in native, on foreign and home missions, were largely attended and excited great interest. That on foreign missions was by Rev. H. Manase, (a native,) of Homaula, East Maui, and was a noble effort. These discourses were on the first Sabbath, June 12.

"On the 18th of June, Saturday, A. M., we held a great union meeting in Kawaiahao church, where three foreign and two native ministers spoke with power and effect. In the afternoon, the Lord's Supper was celebrated in the same place, there being present certainly over 1,200 communicants. This was the great day of the feast. We hope to feel the effects of this meeting during the whole year. The Lord grant his presence with us to the end."

Another writes: "The union of natives and foreigners in our meeting has worked better than last year, and notwithstanding the many influences operating apparently against us, the tone of the meeting was hopeful. The feeling is strong that the Lord

is with us, and that his cause will triumph. On the whole, I consider it one of the best annual meetings we have ever had."

Prospects of the Native Ministry.

Mr. Snow, of the Micronesia mission, who has been on a visit to the Sandwich Islands, about to return to his own field, wrote from Honolulu, June 24.

It is peculiarly gratifying to me to see how pleased the believing, and how happily disappointed the unbelieving are, in the vigorous development and successful working of the native ministry. Brother B. is perfectly surprised that they had not seen its necessity before you came. Brother C. is yielding quite gracefully to what every body says is just the means to save the churches and deliver the land. Even Brother P. has at last set off two churches in his field, and would probably be glad to see native pastors settled over them. Brother Smith, of Kauai, cannot go with us to Micronesia, as he is expecting to get two or three pastors at work near him. It would have done you good to hear the admiration expressed at the preaching efforts of those natives who had parts to perform at the general meeting. At the meeting, and in discussions, they have, without an exception so far as I know, been manly and dignified in their acts and in their bearing. I have not profited so much as I should had not the exercises been in an unknown tongue.

*Micronesia Mission.**PONAPE, or ASCENSION ISLAND.*

(Latitude 6° 48' N., longitude 158° 10' E.)

LETTER FROM MR. STURGES, JANUARY AND FEBRUARY, 1865.

It will be remembered that former letters from Mr. Sturges, published in July, with dates as late as December, 1864, presented a most cheering view of religious pro-

gress on Ponape. The death of the Nanakin was then mentioned, however, and it was stated that his successor was by no means a promising character; that an attempt had been made to break into the missionary's house in the night, when he was away; and that he thought of removing his family and goods to a safer place, as there was no chief to afford protection at Shalong. This letter brings down the history of events to a date near three months later; and while it indicates, still, much of religious prosperity, it narrates facts connected with the drunken rioting of the new Nanakin and his associates, of a very trying character, and which make it quite uncertain what may have been the experience, more recently, of our lone brother and his family, and of the native Christians on the island.

Tour—Encouragement—Need of Help.

Since the Morning Star left us, on the 7th of December, we have made a tour of the island, visiting all the old stations, and calling at some other places where there are praying ones, and where meetings are regularly held on the Sabbath. We had the communion service at but one place, where three were admitted to the church and several others propounded. It was our plan to organize a new society at Anak, on the extreme north of the island, but on the day we reached there most of the people were at the king's residence, some miles distant, to prevent an outbreak that was expected on the death of the head chief.

We were much encouraged to find most of our little flocks doing so well and so eager for instruction. It was often hard to close up our services, and leave the little green spots where the gospel seed is so evidently taking root. I am sorry not to have more time to spend at our several stations, but till our associate comes to our help, I see not how we can do more than to call upon our flocks, settle their little difficulties, drop a few words of advice, and then pass on. The people are suffering greatly for want of instruction, especially in the Johoitj tribe, where the head chiefs, with their people, have thrown off heathenism, hold meetings, and call

loudly for teaching. My wish would be to go and spend a week or two at a time at some of those places, but this would be too much for my family in their present state of health, and I cannot leave them alone here, while there are so many robbers and drunkards prowling about. I am sometimes absent over night, but I can hardly look upon it as less than a sad necessity to be so away.

A Revelling Nanakin—Threats.

Since the present Nanakin came into office, we have had a reign of terror. He has given himself up wholly to revelling; while the people do just as they please, and some of them please to do very badly. Threats are often made that we are to be burnt out, and our property is tempting to the greedy natives. So long as I am at home things go on pretty well; but the Christians here dread to have us gone, so that, between my family and them, it seems to be the only way to make my tours of the island short.

Another Tour.

January 20. We returned yesterday from our second trip around the island, and everywhere met with encouragement. We organized a new Christian community at Anak, where the people have erected a very good "pilgrim" house, since our visit there last month. There were about one hundred and fifty present, and all the exercises were well attended. Three couples were examined for church membership, and married. We held a communion season at Tokai Eu, in the Meterlanim tribe. I feel sadly for the Johoitj people. The chief with whom Mr. Doane lived seems quite disposed to reform himself and his people. He has called some of the church members from another part of his tribe to his place, and with their assistance is holding meetings regularly on the Sabbath, with large congregations.

The Meeting House Burned.

Feb. 2. How suddenly human hopes are blasted! Last Sabbath was one of the best of all our missionary life. How nicely it fitted on to the week of our sunny tour of the island! Wife remarked, when we came home after the close of all our meetings, that she had changed her mind as to the size of our meeting house, saying we shall soon have little spare room; and so thought I. Some of our chiefs came who never before were in the church, and all seemed to be interested throughout the day, as I never saw a native congregation before. Was this ominous? Did our Father send us such a day that we might be the better reconciled to the fact that it was to be our last in that church? After the meetings were all closed, and the Christians mostly gone to their homes, the drunken Nanakin, with his howling mob, came along through the woods, and applied the torch to the thatching. In a few minutes the whole was one sheet of flame. We rushed out, made one effort to save the bell, but not a thing would the flames allow us. All, all must go! And even our own dwelling, and all the buildings on the premises must have gone, had not our Father spoken to the trade winds *just at the moment* the torch was applied, and turned them from bringing the flames directly down upon our house. We returned to find the yard full of burnt thatch; and as there had been no rain for near two weeks, it is a wonder that the premises were not swept clean. The Sabbath sun went down, clear and glorious as it arose, but not so the flames. These illumined the country all night, and are still burning. And this is the end of that church on which I, and the little flock here, have spent so much labor, and in which we have enjoyed so much! My heart sank within me. I could not weep, I could but bow and say, God's will be done.

Fears of Further Violence.

But it was no time to think of what

had been done; we must make ready for other scenes and further fires. The mob were still revelling and howling within hearing, the leader of the gang was the Nanakin, the high chief of the tribe, and darkness was closing upon us! "Pickets" were stationed in the woods around our premises, messengers were sent to inform our friends in other tribes, and preparations for a night flight were made, by packing a few of our most needed articles in chests, and placing them where the little handful of Christians could lay their hands upon them at short notice.

The night passed, and Monday, quietly. A few came in from the country, who thought the Nanakin regretted what he had done, and would not further disturb us. It was, of course, some relief to hear that it was not in anger, but in a "drunk" that he did it; but as he was still with his mob, revelling—filling the whole region with their howls—we could not be blamed for thinking of more peaceful quarters.

Arrival of Friends.

On Tuesday, about noon, we were gladdened by the sight of eighteen large canoes entering our harbor. After two nights of suspense, surrounded by howling savages, it was good to grasp the hand of love, and see the sympathy and resolve beaming in so many faces, even if these are the faces of heathen. Soon after the arrival of our party, the Nanakin, half drunk, with his mob of drunkards, came; said he was sorry for what he had done, did not know what he was doing, &c.; promised to go home, get sober and come back in two days. His two days are more than out, drunken howling continues, and the promised visit is not made. Our friends remained with us one night; we still keep up our watch, and pickets are doing their duty; though I should be sorry to report them to General Grant, as I have found some of them, on my nightly walks, asleep at their posts. These Christians would

stand between us and danger at any time, but they are so like children that no dependence can be placed on them. If I were to station one at his post, with a charge not to leave it on penalty of losing his all, he would obey the first boy that came along and told him to come away.

That company of more than one hundred friends of the missionary, strong and resolute, who came so quickly on my summons, has had the effect I wished it to have; it has made these hungry savages see that we are not alone. We could have had a much larger crowd if we had sent to other parts of the island.

Holding on.

February 26. Weeks pass and we are still permitted to hold on to our "Sumter." The drunken mob still carry on their revellings; their howlings, at times, are frightful; but no further violence has been done us. The Nanakin has never made us his visit, and all efforts to "sober off" prove unavailing.

It is a question our Christians often ask, "Why is the devil so strong just where the missionary lives, and all so bright everywhere else?" Some answer the apparent difficulty in a very charitable way for us; saying that I am a strong man, and better able to deal with him than they, and so God allows him to entrench his forces right where the missionary forces can best meet him!

We hold our meetings again in our large hall. The first gathering here after the fire, so made us feel our loss in the meeting house, that my heart was very sad. We have cleared off the ground preparatory to putting up a temporary chapel; but I am so distrustful of our "mob," that I do not commence the enterprise with much spirit. We much need the house. The crowds that used to come to us from other tribes cannot now be accommodated here, so that we have very small congregations. I shall watch the signs, and if there is the ap-

pearance of safety for a temporary church, we shall try to get one up. But oh! that large, permanent church, such as we had, when shall we have another? In God's own good time, no doubt. So say our hearts.

We are now giving ourselves much to getting ready Luke and the Acts for the press. Our people are everywhere calling for the light, and we hope to keep the harvest from wasting, so far as we can. But what can we do? Need we say any more than to point to the labors and dangers of our field, to show that it is not best to be long here alone? When we hear of the calls from much larger fields, and think of the few who can come away from the defense of our country, we hardly have heart to ask for help. If you can reinforce us, we know you will do it. If you cannot, be assured we shall stand at our post as long as duty calls. "The Cross and the Flag," what music in these words! He that would not risk all for his God and his country, ought not to live in these times. We expect to hold communion service here next Sabbath, and a few will join the church.

Zulu Mission.—South-Eastern Africa.

GENERAL LETTER, JUNE 5, 1865.

THIS letter is dated at Amanzimtote, where the mission was holding its annual meeting. A few extracts only will be given here, presenting a view of changes effected and good accomplished by the mission; and calling for a reinforcement. The brethren first refer, feelingly, to the death of Mr. Lloyd, his devotion to the work, and his happy influence; to the death of his child, and to one recent case of sickness in a mission family; and then, reporting the year, they say:

The past season has not been a healthy one in this country. There has been more than usual sickness and mortality, both among the white and colored population; but aside from those above mentioned, there have been no cases of serious illness in our mission. Our

proper missionary work, that of preaching the gospel, has never been less interrupted than during the past year. None of our stations have been left without a missionary for any length of time.

Congregations—Religious Interest—The Churches.

The number of regular hearers of the word is increasing. This arises from a gradual increase of numbers on our stations, and also from a greater friendliness to our work on the part of the people living near us, in the kraals. We have never had greater evidence that the preaching of the word has not been in vain. At most of the stations there have been persons who have manifested unusual interest, and at some the interest has been general, and a goodly number have professed to give their hearts to Christ. The aggregate number of hopeful conversions, and of additions to our churches, is greater than in any previous year of our history. Never has the Lord more truly shown us his favor and loving kindness, never has he more obviously fulfilled the promise, "Lo, I am with you." The interest in the Sabbath school and the monthly concert has been well sustained. A lively interest was also taken in the world's concert for prayer during the first week of the year, and at some of our stations there were then tokens of the special presence of the Holy Spirit.

The conduct of the members of our churches has given us encouragement to believe that most of them are real Christians, and that they are advancing in knowledge and strength of Christian character, are growing in grace and in the knowledge of our Lord Jesus Christ. There have been but few cases requiring church discipline, while several who were under censure have exhibited such evidence of penitence as to enable us to restore them to fellowship.

Progress—A Contrast.

When we look upon the people of our stations, and compare them in their present state with what they once were, we cannot but say, "What hath God wrought!" A few short years since, they were like the thousands around us, living, as they themselves often express it, like the wild animals of the wilderness. Now, we see on a Sabbath morning, men, women and children, decently clad, issuing from respectable looking cottages, and wending their way to the house of God, which their own hands have constructed, where they engage in the study of his Word, listen with earnest attention to his truth, lift their voices, and we trust their hearts, in prayer and praise to the true God, come around the sacramental table, and bring their offspring to the baptismal font. We see them at their homes honoring the institution of marriage, and striving to honor God in their families and in their daily walk. We see them industriously engaged during the week with the plough, the wagon, the axe, the saw, the plane. We see them making efforts to clothe and educate their children, ready to make sacrifices to extend the blessings of the gospel to their benighted countrymen, and delighting to add their prayers and monthly contributions to those of Christians in America, for the conversion of the world.

What but the power of the gospel and the influence of the Holy Spirit can have wrought such a change! May not this change with propriety be called a new birth? Not unfrequently do we hear them say, "We are living in a new world."

Appeal.

Before concluding our report, we would unitedly and most earnestly appeal for a reinforcement to our mission. In many parts of this colony, the number of heathen not under immediate missionary influence is great, and new and inviting fields of usefulness are

continually opening before us. At no period of our history as a mission has there been more encouragement to extend our operations. Prejudice against the truth is in a measure disappearing, and we think the Zulus were never in a better attitude for receiving instruction. Shall we not regard this fact as an indication that the Lord is calling us to send forth laborers into this harvest? But our greatest reason for requesting further aid as soon as possible is, that we may strengthen the things that remain. The work has grown upon our hands with such rapidity that the laborers cannot perform what is required.

The death of Mr. Lloyd is again referred to, and the feeble health of some still laboring, and it is urged that a reinforcement of two or three men should be sent without delay.

STATION REPORTS.

Umvoti.

(About 40 miles N. N. E. of Port Natal.)

ONLY two of the station reports from this mission have as yet reached the Missionary House. The following extracts from that of Mr. Grout, of Umvoti, present a very pleasing view of what has been accomplished there.

Progress.

Twenty years ago last August, I first spanned out my wagon on the site of my present station, the place at that time being a wilderness, inhabited only by wild beasts. I had spent ten years of my missionary life, to all human appearance, in vain. I had selected and built upon three different stations and had been routed from them.

My place selected at Umvoti, and my call sent out, I was soon surrounded by a population, and there I commenced my life's work. Just twenty years ago, when I was more than forty years old, I baptized my first convert. Every thing that now appears as a result of the missionary work of my past life has been effected since that time.

My station is nearly in the middle of a Reservation of about 9,000 acres of land, and on that Reservation one hundred and fifty-nine lots, of about fifteen acres each, have been set off, which are owned by one hundred and forty-nine persons, most of whom have titles to their lots, and all are soon to have them. Building lots have also been set off within half a mile of my house, for as many heads of families as choose to be near our school and chapel. Forty-five of these heads of families have built and live in upright houses, some of which are good buildings.

Our people have abandoned most other business for sugar growing, and have now about three hundred acres of land planted with canes. The sugar is made at a mill erected for the use of the people by the Governor of the Colony, and worked by agents of the Government, the people delivering the canes at the mill. The last crop will realize more than one hundred and fifty tons of sugar.

Chapel Building.

Our first chapel, a building of forty feet by sixteen, was soon found too strait for us, and we erected another, sixty feet by thirty, of burned bricks, thatch roof and board floor. That also has become too small, and we now have a third one, of burned bricks, sheet-iron roof and board floor, comfortable seats and a nice pulpit, all in a civilized way. It is seventy feet long, by thirty-five wide, and plastered with lime on the outside. The inside of the roof is lined with boards, and the window sashes are of iron. It will seat four hundred persons, and I expect hereafter to have a regular congregation of that size. The house has cost us £1,100, about one-third of which was given by the late Lieutenant Governor, in allowing the sugar of the people, given for that purpose, to be made at the Government mill free of charge.

Congregation, Church, and Sabbath School.

My congregation for the past year has averaged three hundred, as many as the old chapel would seat. My church numbered seventy-seven, my Sabbath school one hundred and seventy, and my day school about sixty. Our Sabbath school is one of our important institutions. Last year it exchanged love tokens with the Sabbath school at Aintab, Syria, ours receiving from that school each a copy of the Tract Primer in Zulu, which they have studied so faithfully, in Sabbath lessons, as to commit an important part of it to memory. We have not yet done saying, "God bless Dr. Schneider and his Sabbath school." Our school, in turn, sent to Aintab £6, to assist in making a pulpit in their new church. This year it has sent off a token of love, in the shape of £4, to the Rev. James F. Clarke, at Philippopolis, Bulgaria, for use in his school. We do not look for anything substantial in return for this.

Day-School.

We now have also a day-school which we regard as a fixed and most useful institution. At first we were ourselves the teachers, but soon employed our best taught native, at a pay of ten shillings sterling a month, which was allowed by the Society. Soon we found a native who valued his services at three pounds a month, and when our Society could not help in his support, the people assumed the responsibility of paying it themselves. When this native had brought several of the pupils up to the extent of his knowledge, the parents inquired for, and found, a white man who would teach the school for seventy-five pounds a year, and assumed the responsibility of paying that sum annually, which they have done for one year. For the last six months the Government of the Colony has added to that sum fifty pounds, which enables us to employ a good, competent teacher.

The commissioners of our Reservation

have now given us a grant of two hundred pounds, the avails of land sold, with which to erect a dwelling house for the teacher of the school. We anticipate, henceforth, a regular, permanent and efficient day-school, without any expense to the American Board. When our people add to this the salary of their missionary, we will join hands with the fathers and brethren of the Hawaiian Islands.

Religious Interest.

Very nearly fifty persons have expressed interest in religion since last January, and we have good hope of a large part of them. There are also cases of interest at the kraals, outside of the Reservation. We have never before seen, at this station, a state of religious interest so much like similar seasons enjoyed in America, and the same may also be said of several other stations.

The people of this station contributed during the year, at the monthly concert, £13 11s 8d, and for home missions £13. Adding the Sabbath school contributions, and what was raised for the day-school, the aggregate is £105 11s 8d.

Eaidumbini.

(40 miles west of north from Port Natal.)

Mr. Tyler's report of this station speaks of "considerable encouragement during the year," and presents a brief view of the contrast between the present and the past, in keeping with statements in the general letter and in Mr. Grout's report. The chapel, "which holds about one hundred, has been well filled for the past six months. The Sabbath school numbers about fifty, the day-school twenty-five." The church numbers six, one having been received by profession during the year.

Western Turkey Mission.

BROOSA.

(57 miles S. S. E. of Constantinople.)

LETTER FROM MR. GREENE, JULY 5, 1865.

THIS communication relates mainly to the persecution of Protestants at Istanos, a place

where, it will be seen, little missionary effort, of any kind, has been made, but where the simple reading of the Word of God has convinced several persons of the truth. The story of trials, as told by a native helper, will be read with interest and feeling. Angora, from which light has reached Istanos through a helper, is eight days' journey from Broosa, contains a population of about 35,000, (of whom 15,000 are Armenians,) is a centre from which two other cities and five towns, containing Armenians, can be conveniently cared for, and is one of the places for which the mission calls for new laborers from America.

Persecution at Istanos.

Six hours distant from Angora there is an Armenian town called Istanos, which contains a population of 3,000. No Protestant preacher has ever labored in the place, but the helper who resides at Angora has visited it two or three times a year, for the purpose of selling the Scriptures. Many Armenians have purchased the Word of God, and some fifteen men, solely by the study of the Scriptures, have become convinced respecting the truth. These brethren, hitherto unmolested, have now been called to endure persecution for Christ. The following is an abridged translation of a letter recently received from the helper at Angora, dated May 31.

"Sahog Vartabed, on behalf of the Bishop of Angora, came to Istanos on Friday, May 26, and assembling at the school-house three hundred men of the Armenian community, summoned the Protestants to the same place. As soon as the Protestants entered, he commanded them to give direct answers to his questions. 'Do you see this people?' said he, 'Yes,' they replied. 'And are you willing to unite with them in their confession of faith, and to walk in the way of our fathers, instead of following your own obstinate will?' 'We were baptized in the name, not of man, but of the holy Trinity, and recognize the Word of God as the only infallible rule of faith,' replied the Protestants. 'How can you prove that our rule of faith is contrary to

the Word of God?' Before our brethren could reply to this question, one of the Armenians exclaimed, 'Holy Father, these men calumniate us by saying that to perform the mass as a sacrifice for sin is both contrary to the Word of God and a reproach to the blood of Christ.' Thereupon one of the Protestants opened the Testament and began to read the 10th chapter of Hebrews. As soon as he had read the words, 'For the law, having a shadow of good things to come,' he was interrupted by one of the Armenian priests who exclaimed 'Do you see, do you see? *The mass* which we celebrate is the good things to come.' Our brother begged for time to read a little more, to show that it is Christ and not the mass of which the Apostle speaks, but in vain. The Vartabed commanded that the 15th, 16th and 17th verses of the 18th chapter of Matthew be read, and then said to our brethren, 'I have several times admonished you not to wander from the ways of our fathers, but you would not listen; and now I declare that, as heathen and publicans, you are cut off from this people;' and with reproaches he drove them from the assembly.

"As soon as the Protestants had gone out, the crowd of Armenians said to the Vartabed, 'Holy Father, let us finish up the business of these men while you are still here.' The Vartabed replied, 'I have committed that work to you, see you to it.' Thereupon the Armenians quickly resolved what they would do. All the Protestants are poor, and most of them are weavers, who were employed by the chief men of the Armenian community. Whoever had given work to the Protestants was required to take it back. The half-finished webs of cloth were taken from the looms, and our brethren were turned out of the places where they worked. Moreover, the keepers of coffee shops were commanded not to admit the Protestants; grocers, not to sell them goods; cowherds, not to pasture their cows; millers, not to grind their wheat.

One Protestant, who kept guard of certain vineyards, was dismissed. Another, who was engaged in trade with an Armenian, was obliged to give up his business. All the Protestants are now without work, and the Armenians have resolved that they shall be left to die of hunger, unless they renounce Protestantism.

"As soon as I learned what had occurred at Istanos, I informed the Pasha. He replied that he would write to the Mudir of Istanos and inquire if my statements were true. Yet, after all the injustice which we have suffered from this man, we have no hope that he will exert himself to protect our brethren.

"P. S. June 1. To-day I hear that the persecution at Istanos has increased in violence. Our brethren, no longer able to stay in the town, have fled to the mountain. Even their own wives have been incited to shut them out of their houses. As yet, the Pasha has taken no steps for their protection. May God help you to secure for us the enjoyment of our rights."

This case of persecution was promptly brought to the notice of the English Ambassador at Constantinople. and though we have no direct reply from him, it would seem that he made a representation of the matter to the Porte, for we now have information, that by order of the Pasha of Angora, who is a bitter enemy of the Protestants, and does nothing to protect them except as he is compelled, the case was examined before the Turkish court of Angora, and the persecuting Armenians were declared guilty. However, instead of securing recompense to our brethren for the injuries and losses which they had sustained, the Turkish court directed that the persecutors ask pardon of the Protestants, and give security to trouble them no more! Yet we are thankful to God for even this measure of redress.

Nestorian Mission.—Persia.

LETTER FROM MR. COAN, JULY 1, 1865.

Tour in the Mountain Field.

THIS letter gives an interesting account of a tour, by the writer and Mr. Shedd, in the mountain districts. The object was to attend a meeting of the helpers, and to visit most of them in their own fields. Leaving Oroomiah, April 14, the brethren went, on account of deep snows, "by the more circuitous route of Savojbulak and Ravendooz." Some portions of the narrative must be omitted.

Savojbulak—Suffering Jews—Lepers.

Our first Sabbath was passed in Sool-dooz, a plain south of Oroomiah, where we have three helpers, and where we enjoyed delightful communion with brethren and sisters around the table of our Lord. We were delayed four days at Savojbulak for animals, but found pleasant opportunities for preaching Christ to Armenian, Chaldean and Jacobite merchants there. There are many Jews in that town, and their condition is abject in the extreme. The population is mostly composed of Koords, and a story was told of a young Jew and his bride, who, not long ago, on the night of their wedding, were separated, one to gratify the brutal lusts of the mob, and the other to afford sport to the savages who impaled him on their spears and tossed him into the river. A little east of the town is a community of lepers, who are deprived of all intercourse with their fellow men, as much as if they lived in the days of Joshua.

A Disturbed Country.

While we were there, the place was thrown into excitement by the news that a few hours distant, and near the frontier, a fight had occurred between the Koords and a company of Turkish soldiers, in which many lives were lost on both sides. Armed Koords came from every direction, rushing through the place to the scene of strife. But we passed on unharmed and spent our second

Sabbath at *Peschawa* the chief town of Sejan.

The plain of Sejan is a beautiful one, and capable of sustaining a hundred large villages, but it is now all a waste. The Koords, who have been wont for many years to plunder in every direction, have become restive under the restraints of authority recently established there, and have left their valley and gone to roam in quest of prey where they hope not to be disturbed.

Akra—The Chaldean Bishop.

Our third Sabbath was passed at Akra, a large Koordish town, romantically situated at the head of a wild gorge, the houses being in tiers one above the other, in a circle on the sides of the mountain. There are about fifty Jewish, thirty Chaldean, and twenty Jacobite houses there. Mar Elia, lately promoted to the bishopric in the Chaldean church, invited us to his quarters, but the place was thronged with people, who had come on business connected with their taxes, &c., so that there was little opportunity for quiet or religious conversation. The bishop is a shrewd man, with some learning, much force of character, and affable in his manners. His influence is great, and he exerts it to the utmost, to bring into his church all the surrounding Nestorian villages, which have not already been brought over.

Shirmia—Mosul—Chaldeans—Mr. Rassam.

Hearing at this place that Brother Williams, now a third time bereft of a wife, was in Mosul, two days distant, we determined to visit him. We passed our first night at the large village of Shirmia, where deacon Tamo had labored a year ago. We found pleasing evidence of his faithfulness. It would seem that he had saved, for the time being at least, that village from the grasp of the papists. They asked for a helper. We reached Mosul on the morning of May 4, and were disappointed not

to find Mr. Williams. We were the guests of Meekha the three days of our stay there, one of which was the Sabbath, and had numerous calls from those who in other days had come for religious conversation. The desire seemed very great to have the labors of a resident missionary among them. Must the seed sown there be lost? Priest Mekhiel preaches to the little company on Sabbath mornings, and conducts a Bible class in the evening. We baptized a child of one of the brethren, and did what we could to encourage them and to strengthen the things which remain. Our hearts were chastened and sad by the contrast of the past with the present. They say, 'You come and stir up the hornet's nest, and then run off and leave us to be stung.'

The Chaldean church shows signs of much vigor. They have become disgusted with the domineering of French and Italian priests, and now have nothing to do with them. They support their own schools and ecclesiastics, have recently imported a printing press from France, and have built a fine printing office and a large seminary for young men.

We had a very pleasant visit at Mr. Rassam's, who invited us to conduct divine service at the consulate. He is very deeply absorbed in Biblical researches, and is preparing a new translation of Isaiah, which he maintains is eight-tenths Arabic, and of the very best style.

Berwer—Prospects.

From Mosul the brethren went to Elkoosh, where they were guests of the monks in the convent of Rabbai Hermez, and thence to Amadia. On Saturday they visited Berwer, and passed the Sabbath there. They found the helpers there "quite feeble, from long sickness," but the priest of the village where they reside seemed "friendly and enlightened, and the people disposed to receive the gospel." The illness of the helpers had been "a great hindrance to the work."

There are about twenty Nestorian

villages in Berwer, and brother Shedd went in one direction and I in another. The bishop of Duree, Mar Eshoo, called upon us on Sabbath afternoon, and invited us to have a service at the house of the priest, when a large company met. We were followed to our room, where we had a long and earnest talk both with priest and bishop, on personal repentance and faith. The bishop left for his home, several miles distant, about ten o'clock, after urging us to call on him the next day, which we did. We found the people of Berwer generally friendly and ready to listen. Its proximity to Tiary, from which it is separated by a range of mountains, enables the priests of Ashita frequently to come and prejudice the people against the truth.

Helpers Robbed.

On our return to Amadia, we were met by some of the helpers, who reported that on their way to the meeting, three of their number had been stripped in Tekhoma, and their lives threatened by the chief of Gorndikta, who proclaimed aloud that he had just been promoted to his office by the Patriarch, with the injunction to plunder, beat and kill the missionaries and their helpers, if they showed themselves in Tekhoma.

Meeting of Helpers—Deacon Tamo.

By Tuesday evening, about twenty of our helpers had come, some of them with their wives and children, and Priest Oshana, of Amadia, gave us a very good opening discourse, on the union of Christ with the believer. A programme had previously been forwarded to all the helpers, and parts assigned. This, with a few modifications, was carried out.

The day opened with a sunrise prayer meeting. Then, after breakfast, came a Bible class exercise, and this was followed by reports from different fields. These were submitted to a committee on narratives, which reported at a subse-

quent meeting. Several of the reports were very interesting, and showed marked progress in the work. In listening to them, as coming from such a corps of intelligent, educated men, I could not but compare the present with those dark days of toil when we were struggling to obtain a footing for ourselves in Gawar. Then we had but one helper, Deacon Tamo, and he a prisoner fourteen weary months. Now we have over twenty.

This same Deacon Tamo, who has labored the past two years as a pioneer in opening the work in unoccupied districts, gave us a glowing account of his last winter's labors in Uayan. The people heard of his coming, and went out to meet him, literally spreading their garments in the way. The entire village, old and young, assembled through the winter, morning and evening, to hear him discourse on the love of Christ, never tiring as he talked, sometimes two hours and more. We have sent two young men there and to a neighboring village this summer.

Essays and Discussions.

Essays were read on topics having a practical bearing upon the work, and these opened the way for animated discussion. They were upon themes like these: "How shall we secure more unity and co-operation among all who love our Lord in our field?" "How shall we best improve our schools?" "How shall we best secure the greatest regularity and fidelity in the discharge of our duties as ministers of the gospel?" "What is the design and use of the Lord's Supper?" &c. On Thursday evening there was a general conference, in which each brother gave an account of his personal joys and sorrows, trials and discouragements, comforts and hopes. There were also humble confessions of sin, and resolutions for a holier life, and a new consecration to the service of Christ.

The Lord's Supper—Additions.

On Friday morning, the children of some of our helpers were baptized, one of the missionaries preached a sermon, and the other administered the ordinance of the Lord's Supper. Six persons, who had previously been examined, stood up and witnessed a good confession, and entered into covenant with God and the church to walk in newness of life. It was a tender scene. The Lord was with us. All felt that it was good to be there. Some left that afternoon for their homes, and nearly all were away early Saturday morning.

It was a delightful meeting, harmonious throughout, and pervaded by the spirit of Christ. Such a meeting cannot fail to do great good, and its influence will be felt, I doubt not, through the year, in all the mountain field.

An Opposer Softened.

Priest Abraham, of Amadia, has been very bitter in his opposition, especially the past winter, and taking advantage of the illness of our helpers, had drawn away several from attendance upon the means of grace. One old man, who had seemed near the kingdom, was thus drawn off. He died suddenly while we were there, and we took occasion to point out to the priest the fearful responsibility he had assumed. Deacon Tamo kissed his beard, and plead with him with tears. It would seem that fear seized him. He attended all our meetings, and the following Sabbath forbade his flock from going away that day on business. In the forenoon he assembled them all in the church, when he made a humble confession of his sins and the sins of the people, and preached an able and pointed discourse, after which he invited us to speak. I could not refrain from taking him by the hand and thanking him for his discourse, and said to him in the presence of all, "If you would thus preach and practice, there would be no need of our labors here." He told the people that he should preach

every Sabbath, and that he would not bury the dead of those who absented themselves from church. He said, "This is my work. My flock must be led to the kingdom by me." May his resolutions not be as the morning cloud.

A Godly Helper near to Death.

After the meeting the brethren went to Botan, where they found the helper, Deacon Isaac, sick, with little prospect of recovering. Mr. Shedd went to Jezireh, Mr. Coan remaining for a few days with the dying man. He writes:

He longed to partake once more of the emblems of his Saviour's love, and on the Sabbath we gratified his wish. His old mother and an interesting young convert were admitted to our fellowship, when we commemorated Christ's death in the holy supper, as it seemed, quite on the verge of heaven. The savor of the good man's prayers, preaching and godly life is evident in that village. Nightly they gathered before his door, and listened with tearful interest to the word of life. Their tender interest in him was affecting, as they came often, with solicitude, to inquire if I did not think he could recover. By his direction they had been accustomed to meet three times a week in the church, when a pupil of his would read a chapter, and the brother admitted to our fellowship would give an exhortation and close with prayer. The people sent a united petition for Mar Yosouph, of their village, now a teacher in our seminary, to return and be their pastor. We shall probably send him, and secure another man for the seminary. As I left them, a large company followed me a long way, and asked me to pray once more with them. We knelt under the wide spreading branches of an old oak, and commended the dear pastor and his flock, apparently soon to be left destitute, to the care of the Great Shepherd.

Dangers—Redress Sought in Vain.

The disturbed state of the country did not permit us to return from Botan

through strictly Nestorian districts, so we returned to Amadia by the way we went. We had written to Mosul, representing the case of helpers who had been plundered, and hoped to find authority to punish the offenders, and thus secure our return to Oroomiah via Tekhoma, and so through the districts occupied by our helpers. But in this we were disappointed, and so were obliged to take a circuitous route and disappoint helpers and friends whom we had designed to see. We are not without hope that redress will be obtained; if not, it will be in vain to try to prosecute labors among the Independent Mountain Nestorians. The advisers of the young Patriarch are most hostile to us and all efforts to evangelize the people.

Ardil—A Teacher Desired.

While on our way home, we sent one of our helpers, with *Kallash*, our Koordish messenger, as a guide, to pass the Sabbath in the large Nestorian village of Ardil, which was out of our way, and very difficult of access. That village, which formerly had eighty houses, had never been visited by missionary or helper. Deacon Sego was received with great demonstrations of joy. The people hardly gave the wearied man an opportunity to sleep, so anxious were they to hear the words of life. The head man entreated the deacon either to remain, come again himself, or send a man to teach them.

The brethren reached their homes in Oroomiah on the evening of June 16, very grateful for what they had been permitted to see of the work of the Lord in the wild mountain districts.

LETTER FROM MR. SHEDD, JULY 1, 1865.

Encouragement.

MR. SHEDD writes briefly in regard to this mountain tour, and a portion of his letter also should be given. He remarks:

In the villages I visited about Jezireh there is considerable light, and in Mar

Akha, the native place of Deacon Isaac, I found a few who seemed really brethren in Christ. They plead very earnestly for Deacon Isaac to return among them if he should recover; or if he be removed by death, to have some other person to care for the little vineyard that has been planted, but, as they express it, is now left to be trampled down. I will add a word in regard to the remnant of the Nestorians among the Koords, to the south and east of Amadia. They are in the mountains that skirt the great plains of Assyria, among the border villages of the Chaldean church. Through Deacon Tamo's labors, they have been brought to a partial acquaintance with the gospel, and their appeal is for more light, and that the light they have been not left to go out in papal darkness. The entire unanimity with which the village of Elsyhan, of forty-two houses, accepts the evangelical doctrine, is without a parallel in the mountains. That with the same readiness they may yield their hearts to the spirit of the gospel is our hope and prayer. The short visit I made among them was every way delightful. The pathos of their plea I have never seen equalled. As we sat on the roof in the evening, with the whole village gathered to prayers, the chief man said, almost with tears, "Now that you have given us the pure doctrine of life for one winter, we pray you to see to it that we are not again left without it."

Thus, while in some places the soil is stony and thorny, in others the good seed is sown with every prospect of a rich return. The meeting of our helpers and pious laymen in Amadia gave cheering evidence of life and growth in the work. The spirit of lawless persecution now rife in Tekhoma and Tiary, and the bitter spirit of the Patriarch, are serious obstacles; but I cannot think that the Lord will permit the enemy to triumph even in those wild districts. The impression left on my mind, after our long tour among the dry bones of

the valley of the Tigris and the anarchy of the lawless mountaineers, is that *everywhere*, the seed of truth is indestructible. Not a prayer or tear, not a word dropped by the wayside, is lost.

Silently, but surely, the spiritual temple is building in the hearts of men, and the headstone thereof shall one day be brought forth with shoutings, crying "grace, grace unto it."

PROCEEDINGS OF OTHER SOCIETIES.

BERLIN MISSIONARY SOCIETY.

The last annual report of this Society shows that its income for 1864 from all sources, (including a balance of 7,102 thalers from 1863,) was 52,029 thalers; and that the expenditures amounted to 52,309 thalers, 36,088 thalers having been remitted for the support of the missionaries and their operations.

The following table will show the present condition of the foreign operations of this Society:

Stations.	Commencement.	Congregations.	Communicants.
<i>Cape Colony:</i>			
Amalienstein,	1856	519	251
Lady-Smith,	1857	42	19
Anhalt-Schmidt,	1860	90	70
<i>British Kaffraria:</i>			
Bethel,	1837	108	53
Wartburg,	1855	65	35
Petersberg,	1855	36	32
Emdleen,	1864		
<i>Orange Free State:</i>			
Bethany,	1834	210	110
Paardekull,	1860		
Polel,	1847	65	31
<i>Natal Colony:</i>			
Emmaus,	1847	30	10
Christiansburg,	1854	130	75
Stendal,	1860		
Emangweni,	1863		
Wartburg,			
<i>South African Republic:</i>			
Gerlachshoop,	1860	20	12
<i>Bassootoland:</i>			
Khalatoku,	1861	60	42
Phota-meane,	1863	13	9
Charatas,	1864	70	40

Two new stations are reported; but the number of laborers on the ground remains the same as last year. A reinforcement of five was on the way to the different missions.

PRESBYTERIAN CHURCH OF IRELAND.

The "twenty-fifth Annual Report of the [Irish] Assembly's Foreign Mission," July, 1865, mentions five mission stations, in India, (Rajkote, Gogo, Surat, Borsud, and Ahmedabad,) at which there were 75 baptisms during

the year. The whole number "connected with the church by baptism" is about 300. About 1,000 children are on the school rolls. The number of missionaries is six. One returned during the year, after twenty-three years of service, two new laborers were sent out, and one more is under appointment. The collections, donations and bequests for the foreign missions, within the year, were £2,694.

The Assembly has a "Jewish mission" with three stations, (at Bonn and Hamburg, Germany, and Damascus, Syria,) and four missionaries, two at Damascus. The receipts for the Jewish mission were £1,970. It has also a "Home Mission," (receipts about £1,920,) a "Roman Catholic Mission," to Papists in Ireland, (receipts £2,990,) and a "Colonial and Continental Mission," with operations, mainly by pecuniary grants, in British North America, New Brunswick, Van Couver's Island, New Zealand, Australia, Natal, and several European countries.

BAPTIST MISSIONARY UNION.

The fifty-first Report of the Union, for the present year, presents the following satisfactory statement as to

Receipts and Expenditures.

The balance in the Treasury, at the commencement of the year, was \$510.57. The receipts have been, from donations, \$120,249.02; from legacies, \$12,318.14; and from other sources, \$20,117.84; making a total amount available for the ordinary expenditure of the year of \$152,685.57. The total expenditure, including a small amount contributed last year to the Jubilee Fund, and this year transferred to that account, was \$147,633.84, leaving an unexpended balance in the Treasury of \$5,561.73.

The Jubilee Fund.—Previous to April 1, 1864, the amount contributed to the Jubilee Fund was \$9,232.73. The expenditures from the fund in reinforcing our missions in Burmah, up to the same date, were \$8,793.61, leaving an unexpended balance of \$439.12. The receipts during the pres-

ent year have been \$43,852.28. The total amount of the fund, since the account was opened, is \$53,085.01. The amount expended during the last year was \$28,651.52, and the balance now in hand belonging to the fund is \$15,639.88.

The total amount received into the Treasury for jubilee purposes and ordinary expenses, including balances from last year, was \$197,047.85. The total expenditures were \$176,285.36. The aggregate of balances on hand is \$21,201.61.

The amount required for the support of missionaries in the foreign field, during the whole year just closed, has been just about double the nominal allowance for each missionary. Yet by the blessing of God, we have been able to meet this heavy strain on our resources, and more than to meet it. The result has been beyond our most sanguine hopes.

Summary of Operations.

The number of missions at present under the patronage of the Missionary Union is 20, the Chinese Mission of Bangkok having been added during the year. In the Asiatic Mission there are 15 stations where American missionaries reside, and somewhat over 400 out-stations; in the German and French missions, not far from 1,100 stations and out-stations. The number of missionaries, including those in this country, and not reckoning those in Europe, is 41 males and 36 females. Native preachers and assistants, exclusive of those in Europe, and of whom 50 have been ordained, 500; in Europe, 170; making a total of 670. The report of baptisms is very defective, no returns of several of the Karen Associations having reached us; we therefore omit this item altogether, and give the total of churches, 469, and of members, 35,000; both the same as last year.

REFORMED DUTCH BOARD.

A summary view of the missions of this Board, taken from the *Sower* of January last, was published in July. The Report for the year ending with April last, states, respecting the financial condition of the Board:

The amount received by the Treasurer has far surpassed that of any previous year. The receipts for ordinary objects amounted to \$74,025 24. To this sum must be added \$1,855 received by Rev. J. Howard Van Doren, and paid over to the Board for his outfit, passage to China, and expenses in the field; \$1,500, paid chiefly by Northwest Church, Twenty-third street, New York, for the outfit and

passage of Mr. and Mrs. Talmage, and \$2,357 98 contributed by the Holland Churches at the West, for the mission hoped for by them in Southern Africa. The gross receipts of the Board were \$82,038 22; of this sum \$2,300 was given by the American Bible Society, leaving \$79,738 22 as the amount contributed by our churches and people for the support of the Board. This record assures us that, amid the national trials through which the Lord has led us, the church has not forgotten the cause and kingdom of Jesus Christ. The Board closes the year in debt to a serious amount. The amount borrowed upon securities of the Board, added to other obligations, makes the indebtedness \$12,000 or thereabouts.

The missions are (1.) The Arcot mission, India, with 8 missionaries, 8 stations, 6 out-stations, 30 native helpers, 267 communicants, 156 pupils in schools. (2.) The Amoy mission, China, with 6 missionaries, (2 in this country,) 2 native pastors and 11 native helpers. A table is given of 8 churches "under the care of the Reformed Dutch and the English Presbyterian missions," with 455 members,—86 received on profession during the year. Three of these churches, with 309 members, are mentioned as under the care of the Reformed Dutch mission. (3.) The Japan mission, with 3 missionaries and 2 stations.

In concluding their Report, the Board say:

Since the beginning of our civil war, the Board has been restricting its expenditures. The Amoy mission cries for means to erect dwelling places for our missionaries, and points to the broken health of some of their number as the result of living in houses entirely objectionable in a sanitary point of view. The cry from India is for appropriations for better conducting the work. Our brethren in Japan ought to be established in the most permanent manner. This is financially economical, as well as politic in a missionary point of view.

We thank God that the Board has lived through the severe trials of the past four years. God has been on our side. The more deeply our missionary history is pondered, the more fully is this fact established. As we set up our Ebenezer, we ask for renewed consecration to the work, for a degree of consecrated gift and fervent prayer far beyond what the church has ever bestowed upon this work. May God bless his cause, and make us rejoice in our privilege of sustaining and strengthening it.

MISCELLANIES.

A LETTER TO THE TREASURER.

From among many letters recently received at the Missionary House with donations,—from invalids, the very poor, parents who had lost an only child, and remit what was set apart for the education of that child to be a laborer in the Lord's vineyard here, &c.,—the following is selected for publication specially because of its suggestive character.

"Dear Sir: The inclosed is a contribution of mites, from a small female praying circle. The appeal in the Herald for more men and means to carry on the great work of Foreign Missions, was read in our praying circle and touched the hearts of all. One of our number proposed that a contribution be taken up at each missionary prayer meeting, in the hope that our *mites*, with millions more flowing into the treasury, would prevent the fearful calamity of a debt of the Board.

"The sum is small,—would that it were fifty times the amount,—but my heart swells with adoring gratitude to God for disposing the hearts of this feeble band to contribute this amount, as it is more than could be expected considering their pecuniary resources and the extra efforts they are making to raise funds to erect a house of worship, so greatly needed for this place.

"At the commencement of these meetings, the second Wednesday of each month was set apart for special prayer for our missionary sisters in heathen lands. The deepest interest and sympathy have been evinced in behalf of those who have, from love to Christ, thus voluntarily separated themselves from the paternal roof, friends, Christian privileges, and in some instances from beloved children, to carry to the degraded of our sex that gospel of Jesus which alone can elevate, sanctify, and prepare them to be Christian mothers, and for heaven. In these meetings the above topics, together with the condition of the heathen before the gospel is received by them, and the happy results following the

same, have from time to time been presented. Could the Secretaries of the Board, and the toil-worn missionaries on heathen shores, witness the tearful eyes, and listen to the earnest, heartfelt prayers of this little band of praying sisters, so recently organized, their hearts would be encouraged and their faith strengthened—that there would be no lack in the treasury of the Lord.

"O, if every church in our land sustained a missionary female prayer meeting, a spirit of benevolence and prayer in behalf of this holy cause would soon be awakened, and there would be neither men nor means wanting to carry forward the Lord's work."

WHO WILL TAKE THE PLACE?

Mr. Munger, of the Mahratta mission, writes respecting the death of Mr. Chapin: "We have pondered this dispensation much. We cannot think there has been any mistake. Brother Chapin did well to propose to come to India, to preach Christ to the perishing. The Committee did well to commission and send him on this errand of love. The dear young man did well to begin his work here as soon as he could intelligibly utter the words,—'Behold the Lamb of God which taketh away the sin of the world.' He did well to begin his missionary life with the full purpose of his loving heart to live wholly for Christ. The brethren here did well to welcome him, with glad and thankful hearts, to participation in this good work of the Lord.

"The beginnings were all well, and who will say the endings are not well? Surely, the loved departed will not say so; he is satisfied. 'In Thy presence is fullness of joy, at Thy right hand there are pleasures for evermore.' The bereaved and sorrowing widow will not say so; nay, will not think so. We do not intermeddle with either her sorrow or her joy when we say, from report, she is wonderfully sustained. The brethren of our mission will not say so. We will say,—The ending is well, for

the Lord hath done it. The work is his. He knows how hard it is for us to spare this loved brother at this time. But the workmen are all his, and he will sustain the work in his own way. And I am sure that neither the Committee nor the churches will say that the Master has done otherwise than well in taking our brother Chapin away from the work which he much desired, and for which he was specially fitted and greatly needed. We will believe, then, that you will press upon the young men in the churches, to whom is given the great privilege of being ambassadors for Christ, the obligation which this painful dispensation, and others similar, impose upon them, to prostrate themselves in the dust, and to cry long and earnestly, 'Lord, what wilt thou have me to do?'

BIOGRAPHICAL.

The Life of John Brainerd, the Brother of David Brainerd, and his Successor as Missionary to the Indians of New Jersey. Par Nobile Fratrum. By Rev. Thomas Brainerd, D. D., Pastor of "Old Pine Street Church," Philadelphia.

This volume, which bears the imprint of the Presbyterian Publication Committee, 1334 Chestnut-street, Philadelphia, and A. D. F. Randolph, 770 Broadway, New York, is an exquisite specimen of typography and literary execution. It is a model of religious and missionary biography in respect both to the use of the materials at command and the treatment of its subject. An eloquent and discriminating essay on David Brainerd,—whose memory, (though his missionary career was one of only three years among degraded Indians, and more than a century has elapsed since his death, before his thirtieth birth day,) "is fresh and fragrant wherever Christianity has found a lodgment in any part of the earth,"—is a fitting introduction to the memoir of his less known but little inferior brother.

Dr. Brainerd has laid the Christian world under an obligation of gratitude for the tribute which he has paid to the "missionary martyrs" and heroes of the family to which he belongs. The name of Brainerd, familiar and precious as it already is to the Church of God, will be

increasingly so from the fuller revelation which we have of it in this work. Although the younger brother did not possess "the intellect of wonderful power" to which President Edwards bears testimony in words that are full freighted with meaning, in his delineation of the extraordinary youth who died beneath his roof, the moral greatness which shone in his self-consecration, humility, watchfulness, intimate and constant fellowship with Christ, blameless and heavenly life while toiling with a never intermitting zeal for the salvation of the perishing, at the cost to himself of all that was most pleasing to his natural desires and tastes, was equally his, who, at the elder brother's call, turned away from his dying bed to take up the work which he laid down, and carried it on for twenty years. The type of piety ere exhibited, in its distinctive features, excepting the somewhat morbid depression which characterized it less in John than in David, is the great want of the church for insuring the progress and triumphs for which we pray.

Besides his work among the Indians, Mr. Brainerd had under his care seven churches of white men at the same time, preaching at twenty-one stations in a country almost destitute of roads, and received a salary so small that he was obliged to eke out his support from his own private funds. We commend Dr. Brainerd's statements to those who think that the life of those early laborers among the Indians was a failure. For seventy years Mr. Brainerd's grave remained unmarked. This memorial of him, after the lapse of a hundred years, is a pleasing illustration of the earthly resurrection which is granted to many good men whose names are buried in obscurity.

MURDER OF A MISSIONARY IN NEW ZEALAND.

Reference was made in the September Herald to a new superstition in New Zealand, and to the report that it had led to the murder of a missionary. That report is sadly confirmed. The *Church Missionary Intelligencer* for August contains a somewhat full statement of the case.

"The *Pai Marire*, or, as it is popularly called, the *Hauhau* fanaticism, from the yelping with which its ceremonies are accompanied, has developed itself with an alarming rapidity, and has assumed the most horrible features. Rev. Carl Sylvius Volkner, once a Lutheran clergyman, having been ordained in the Episcopal church, had been laboring as one of her missionaries for several years at Opotiki, on the eastern coast of the northern island. This gentleman had lately taken his wife to Auckland, and, in company with the Rev. T. S. Grace, Church Missionary at Taupo, arrived at Opotiki on the 1st of March, in a small schooner, the '*Eclipse*,' commanded by a Jew, named Levy, who was in the habit of trading there, his brother being a resident storekeeper. The natives were found to be in a considerable state of excitement. . . The whole settlement had, in a few days, renounced Christianity and become converts to the new religion, and, in their new-born zeal, ransacked Mr. Volkner's house, sold his goods by auction on the Sunday, and had compelled Father Grange, the resident Roman Catholic priest, to save his life by flight. The '*Eclipse*' had no sooner entered the river than she was seized, the crew and passengers being ordered on shore, and confined in a native '*wharre*.' Captain Levy, being a Jew, was unmolested, the *Hauhaus* laying claim to be in some way allied to the ancient people of God. . . On the following morning, a fall

and tackle were procured from the schooner and made fast to a tree, when Mr. Volkner was led out in the presence of several hundred natives. The Taranaki fanatics then stripped him of his outer garments, his own congregation standing by and offering no resistance. At two o'clock, the hour fixed for his execution, they bound a handkerchief over his eyes, allowed him a few minutes for prayer, and then, amid taunting yells and derisive shouts of laughter, he was hoisted up by a '*tia*,' or fanatical priest, named Kereopa. . . Scarcely was life extinct when Mr. Volkner's body was cut down, taken to an inclosure near the church, in which he had labored with much earnestness, and decapitated. The details of what followed are most revolting; but, without morbidly dwelling on them, it is absolutely necessary to say that the brains were extracted, the eyes torn out and eaten, and the blood licked by an eager crowd of men, women and children. Having been otherwise mutilated, the body was first thrown to the dogs, and then, to quiet their fighting, it was thrown into a cesspool."

Mr. Grace and others, after being for some time in much peril, were rescued, a British steamer having been sent for the purpose. The *Intelligencer* states that for the moment, in New Zealand, Satan triumphs. "The new delusion is spreading with fearful rapidity throughout the island."

MONTHLY SUMMARY.

HOME PROCEEDINGS.

The "proceedings" at home which, during the month of August, were of special interest to officers and missionaries of the Board, and, indeed, to all who desire continued prosperity in the missionary work, were among the churches rather than at the Missionary House. Again, as last year, the sum needed to prevent a debt has been provided, and the history of the Board, and of the support which has been furnished it during all the years of the mighty struggle for our national existence, will ever afford one gratifying

chapter for the more comprehensive and truly marvellous history, not only of continued financial prosperity, but of unexampled liberality throughout the struggle. It is indeed true that limitations imposed upon the missions, as to their expenditures, have been painfully stringent, and that, without delay, relief should, if possible, be afforded them; but on the other hand, the greatly increased expense of all foreign operations, owing to the increased cost of gold and of exchange, has rendered it needful for the Board to expend much more, in the currency of our country,

than at any previous period of its operations. And from year to year the large sum called for has been provided, so that there has been less embarrassment from debt during the war than has been common in previous years. Surely there is occasion to praise God for this, and that now, with the war ended, we are free to press forward in our work, unincumbered by financial responsibilities for the past. The unpleasant thing in this regard, as we look back, is the fact that the needed amount has not been furnished promptly, from month to month, in the successive financial years, but that during most of the year there has been a serious falling behind in receipts, necessitating, in the end, such special appeals and urgent efforts as are by no means desirable. May not this also be avoided in the future, and not only the years close without a debt, but the several months of each year afford an income sufficient for each month's expenses?

MISSIONS OF THE BOARD.

Western Turkey.—Mr. Leonard wrote from Marsovan, June 9. Referring to former difficulties there, he remarks: "The sorrow which overwhelmed us a year ago is now turned into joy. Those who, in that wild tumult and whirlwind of passion cried, 'Let us break their bands asunder and cast away their cords from us,' now declare, with one voice, that there were no bands to sunder but the bands of love, and no cords to cast away but the cords of prudent counsel, of instruction, of fraternal and paternal solicitude, and of pecuniary aid, to which they owe their existence as a people, and without which they would quickly go to ruin. Extravagant as this language may seem, it is substantially repeated in so many forms, and on so many occasions in our daily intercourse with the people, that I doubt not it expresses the real feelings of most if not all of them.

"Last Sabbath we celebrated the Lord's supper. It was to me an interesting occasion. More than two hundred persons were present, of whom about one-fifth were communicants; and although it was

a very warm day, and the house was packed with as many as could find a seat upon the floor, the profound attention which was given to the story of Christ's sufferings and death, the tearful eye, and the face upturned, solemn, pensive, as if in silent prayer, showed that there are hearts which yearn for higher good than this world can afford."

Mr. Bliss writes from Constantinople, August 7. "You will hear of the ravages of cholera here, and will be anxious to have a report from our missionary circle. Mr. Washburn's little Harry was attacked and died on Saturday, day before yesterday. Others among us have had more or less severe attacks, but now, so far as I know, all are well. We are very much scattered. The ravages of the disease in the city are fearful. There must have been 800 or 1,000 deaths a day last week. Twenty-six dead bodies were carried past our bookstore on Tuesday. That was a day of horrors. The first news that came to us in the morning was that Stepan Agha, [the civil head of the Protestants,] had died the previous evening of cholera, that a few hours later his son had hung himself and set the house on fire, which had been consumed with all its contents,—people from without having barely been able to remove the dead bodies.

"Noon. I hear of no new cases of severe attack among our acquaintances. The disease still rages, though, if I may judge from the comparatively few funerals I met this morning on my way to the bookstore, it is on the decrease."

Mr. Greene, of Broosa, (page 299) gives account of severe persecution to which Protestants have been subjected at Istanbul, a place where no Protestant preacher has ever labored, but a helper has sold copies of the Word of God, and "some fifteen men, solely by the study of the Scriptures, have become convinced of the truth."

Syria.—A letter from Mr. Thomson, of Beirut, dated August 2, notices a violent attack upon Dr. Post, at Duma, by excited and intoxicated Maronites, in which he received a severe blow from a club upon his shoulder. The blow was aimed at his head, and the use of even more dangerous weapons was threatened. Two days later

a note from Mr. Jessup stated that Kawasses from the Consul at Tripoli had gone to Duma, and no further violence was anticipated. Dr. Post had recovered from his wound. Mr. Thomson states: "Beirut is almost wholly deserted, on account of the cholera. Yesterday official reports gave the number of deaths as 28; higher than any other return, and considering the small number of people now in the city, sufficiently alarming."

Nestorians.—Letters from Messrs. Coan and Shedd (pages 301-306) present an unpleasant condition of civil affairs in some of the mountain districts, but a degree of faithful and successful effort, of Christian spirit and enterprise, on the part of native mission helpers, and of interest in the truth among the people, which are truly cheering. The letters will well repay perusal. At one place, when the people heard that Deacon Tamo was coming, they "went out to meet him, literally spreading their garments in the way;" and "the entire village, old and young, assembled through the winter, morning and evening, to hear him discourse on the love of Christ, never tiring as he talked, sometimes two hours and more." Of another village Mr. Shedd remarks, "The short visit I made among them was every way delightful. As we sat on the roof in the evening, with the whole village gathered to prayers, the chief man said, almost with tears, 'Now that you have given us the pure doctrine of life for one winter, we pray you to see to it that we are not again left without it.'"

Mahratta Mission.—Mr. Fairbank wrote from Wadale, July 12, "For the last communion, in the beginning of this month, I invited all the churches to assemble at Wadale, and it proved a very interesting occasion. Four persons—two men from heathenism, heads of families, and two young women of the children of the church—were received to the communion. The examination of these persons brought out indications of spiritual life both in themselves and others that we rejoiced to see, and the aspect of the audience during the communion service was unusually solemn. It seems desirable to bring the Christians together as frequently as possi-

ble. They are pre-eminently a social people, and their religion languishes without social helps. Many of them are isolated from Christian influences at their homes, and my heart aches for them. The wonder is, that all are not drawn away from the faith in such circumstances, with their imperfect knowledge of even the great doctrines of the Bible, and unable to read, or often to hear the Scriptures, and surrounded by heathenism."

Madura.—Mr. Rendall, of the Madura station, reporting in April last says: "We have continued our labors in behalf of the heathen. One hundred villages have been visited during the past three months, and the interest of the catechists, in carrying on this work, is unabated. The heathen are more restless than ever in their expectations. Beside the old report about a new king, who is to arise and take possession of the country, after expelling the English, various other stories have been put in circulation. We shall be tried this year, in laboring for the people, by one of the most distressing famines that I have known since I came to India. The Lord knows when to send prosperity, and when to send adversity. We will continue to trust in Him."

Mr. Chandler, of Tirumungalum, wrote in June, of itinerating labors for a few weeks, with Mr. Capron, in the northern part of the Usalampatty District. He says: "We had everywhere a respectful hearing. Many asked us to establish schools, that they and their children might be taught. The ignorance of the people in that section is most deplorable. The principal man in one village replied to me somewhat in this strain:—'We believe what you say. We receive no benefit from our idols; we worship them because we know no better way. You say we must worship the true God; but we know nothing of him, or in what way we should worship him. You say the Bible will teach us; but there is not a man in our village who can read, and what you have now told us we shall very soon forget. What shall we do?' I certainly felt a deep sympathy for them, in their gross darkness. And this is but a specimen of what we often hear. In some places idol-

stry seems to have a stronger hold upon the minds of the people than in others. It was apparent to me, however, that its hold is yearly becoming weaker and weaker.

"There are now five or six candidates for admission to the church, whom I hope to receive before long. In some parts of this field, the catechists report that unusual attention is manifested by intelligent heathen in reading the Bible." Some "sunny side" items respecting schools, mentioned by Mr. Chandler, will probably be used in the Quarterly Letter to Sabbath schools.

Mr. Tracy, of the Pasmalie Seminary, writing from Pulney, May 29, mentions the deep affliction of one of the seminary teachers, by the death of his wife, (an affliction under which he manifested an excellent Christian spirit,) and the death of one pupil, who had been "a consistent, humble Christian, beloved by all who knew him." He also writes:

"There has been no religious excitement in the seminary during the period covered by this letter, but for most of the time there has been evidence that the Holy Spirit was gently working in the hearts of individuals, and I have had the pleasure of admitting to the church ten of the students, on profession of their faith. During the vacation, the teachers have been in various ways laboring to promote the cause of Christ, their love for which is most manifest. I can truly say of them all, that in season and out of season, they strive to improve every opportunity to make known the name of Jesus, and press his great salvation upon the acceptance of their countrymen."

Mahrattas.—Mr. and Mrs. Wood, who sailed from Boston, May 4, returning to Western India, arrived at Bombay, August 3, after a very pleasant and prosperous voyage of ninety-one days. Mr. Wood expected to remain at Bombay for a few months at least, in accordance with the wishes of the mission.

Sandwich Islands.—Mr. Coan, of Hilo, Hawaii, wrote June 22: "Hilo and Puna have been favored with temporal prosperity during the past year, and we have not been without spiritual favors. There has been no unusual defection in the churches,

but, on the contrary, we have had much harmony, and many tokens of Divine favor. Sixty-nine have been added to the church from the world, and numbers of backsliders have returned to the fold. Our contributions have been well sustained, amounting to more than \$3,700. Native laborers have done well, thus far."

Letters from the Islands, (see page 293) give very pleasant accounts of the meeting of the Evangelical Association in June last, and especially of performances and the general appearance of native pastors, and of the "vigorous development and successful working of the native ministry." Notwithstanding recent trials, one brother writes: "The feeling is strong that the Lord is with us, and that his cause will triumph. On the whole, I consider it one of the best annual meetings we have ever had."

Micronesia.—Mr. Sturges, on Ascension Island, though greatly prospered in his work, has met with severe trials in the conduct of a drunken, revelling chief, by whom, (and his companions,) the large meeting-house at the station has been burned, Mr. Sturges's own premises greatly endangered, and the residence of the family at the place rendered by no means agreeable, if safe. See his letter, page 293.

Zulu Mission.—The last year has been one of encouragement in this mission;—increased congregations; greater friendliness on the part of the people; a growing interest in education, with liberal aid from Government to the schools, and generous contributions by English colonists; general good conduct of the native Christians, and liberal home missionary effort; and at some of the stations, very considerable religious interest, with an aggregate number of hopeful conversions, and of additions to the churches, greater than in any previous year. Extracts from the general letter of the mission, (page 296,) and Mr. Grout's station report, (page 298,) present interesting contrasts between the past and the present, showing what has been effected by missionary effort. At Mr. Grout's station, he states, "nearly fifty persons have expressed interest in religion since last January, and we have good hope of a large part of them."

OTHER MISSIONS.

South America.—The *Foreign Missionary* for September (Presbyterian Board) states: "Mr. Wallace is encouraged in his work at Bogota. Bibles, religious books, and tracts were frequently called for by Roman Catholics. There are also cheering tokens for good in Brazil. At B—— a spirit of inquiry had been aroused through the reading of the Bible, and some thirty persons were reported as anxious to be taught. Mr. Symington also writes from Rio de Janeiro: 'Next Sabbath, July 2nd, is our regular communion day, and two persons are to be received on profession of their faith. One of the cases is specially interesting, being that of a woman in middle life, a zealous Catholic, who about a year ago was induced by one of our church members, whom she was visiting, to go along with her to a meeting. She went on this general invitation, and received so deep an impression from the sermon, that from that moment, the struggle to break away from Rome and find Christ began. She is now firm in her faith and happy in her experience.'"

Madagascar.—The *Missionary Magazine* for August, of the London Missionary Society, states: "Although the Queen and the Government continue practically to tolerate the civil and religious privileges of the native Christians, yet it is too obvious that both the Sovereign and the officers who surround her are strongly attached to the superstitions of the country, and that the tendency of various measures they adopt is unfavorable to Christianity. The religious freedom of the Christians is not only declared in one of the articles to which the Queen and Government are pledged, but in the proposed treaty with Great Britain it is *guaranteed*, both with respect to the English missionaries and the native churches. In this state of things, forbearance and discretion on the part of the missionaries are doubly important; and the Directors have been deeply grieved, during the last month, to learn that certain military regulations for the preservation of the capital during the Queen's absence were forcibly resisted by two or three members of the mission."

Mr. Ellis writes, respecting the affairs of the mission: "Amidst many difficulties we have much to encourage us. Under the mercy of its Divine Author, the gospel is still spreading, and evidence of its influence over the minds and hearts of men placed in circumstances peculiarly unfavorable to such influence is continually coming to our knowledge."

India.—Respecting some stations of the Presbyterian Board in India, the *Foreign Missionary* says: "Of the station at Allahabad, Mr. Walsh writes: 'There are several very interesting young men here, but I scarcely know what to say about them. They are all well educated and ready to break caste, but I am puzzled to know whether they are acted on by a sense of heartfelt religion or European civilization.' Mr. Henry reports the prosperous condition of the orphan girls' school and the city school at Lodiana; the commencement of a branch school in another part of the city, which has an average daily attendance of fifty boys; a number of inquirers, some of whom are seeking admission into the church. Besides these interesting facts, he alludes to signs of decided growth in the Christian community. Mr. Forman says: 'We have now in all our English schools at Lahore about 1,600 pupils. The branch schools are succeeding far beyond our expectations, not only in gathering in so large a number of children, but in laying the foundation of a good education.'"

The Directors of the London Missionary Society "having respect to its future interests, have invited the Rev. Dr. Mullen to return to England, with a view to his being associated with Dr. Tidman in the duties of the Secretariat for the foreign department. Dr. M. has accepted the invitation; and, having been requested also by the Directors to visit the Society's stations in China and throughout Southern India before his return, he has already left Calcutta in the execution of these instructions." The Society's mission in that city and neighborhood, and, indeed, the cause of missions throughout India, will suffer a great loss in the removal of Dr. Mullen.

China.—Recent intelligence from missions of the Presbyterian Board in China seems encouraging. At Peking, "services in the chapels are well attended," and Dr. Martin considers the post a most important one. "Mr. Matteer writes encouragingly of a class of youth at Tungechow, under his special care. The city of Hang Chow has been occupied by the Ningpo mission, and a native assistant has been stationed there under cheering circumstances. Another has been located at Zong Zii. 'We baptized,' says Mr. Green, 'one person at that place about a year ago. There is at present another applicant for baptism, whom we hope to baptize in a few weeks. One or two others seem to be really interested. At each of the out-stations the work goes steadily on. At Yiyiao there is perhaps more than ordinary interest. The out-station work grows so on our hands, that the estimates for the next year will require to be increased fifty per cent.' He also mentions the application of another person for admission to the church."

Kaffirs.—Dr. Duff, a few months since, visited the Caffrarian mission of the United Presbyterian Church, and the following extracts are from a letter respecting this visit: "For the last thirty-five years I have regarded it as merely a truism, that, while the gospel must be introduced into a heathen land by *foreign* agents, it is by *native* agents that it must be propagated so as to reach and pervade the masses of the people. In order to insure a race of qualified native agents, common sense and experience dictate that substantially the same means must be employed which are found necessary in raising up teachers, preachers, and ordained ministers in Christian lands. Now it so happens, in the good providence of God, that to the United Presbyterian Church belongs the honor of having in its service the first native Kaffir who has ever been ordained to the ministry of the gospel, in the person of the Rev. Tiyo Soga. It was, therefore, with me a matter of immense desire to visit the station of this native minister, and confer with him face to face.

"Never can I forget the joy which thrilled through my soul on first meeting

with the first native Kaffir ordained minister of the everlasting gospel, in his own comfortable manse, close to a spacious and well fitted up church, and surrounded by Kaffir kraals, partly Christian and partly heathen. It was, altogether, a spectacle, which I felt it was worth while traveling all the way from Cape Town to witness. And the pleasure was enhanced when, on the following day, I found a goodly number of the native Christians, male and female, assembled in the church, in decent attire, and manifesting all the decorum and propriety of an audience in the long Christianized British Isles. On the same occasion were assembled the boys of two schools, and the pupils of the central girls' school. All these were examined in the subjects of their respective studies, and showed that the foundations of a good elementary education were laid. It is to be hoped that means will be found for raising the more capable or select few to a higher standard.

"If the members of the United Presbyterian Church at home could only witness with their own eyes, and hear with their own ears, what I was privileged to witness and hear on that day, I am confident they would feel that, had they spent ten times the amount of pecuniary means on that mission which they have done, they would have been more than amply recompensed. I am bound to add, that throughout the whole of South Africa, I found no mission station conducted in a more orderly, vigorous, systematic way, than that of my admirable friend and brother, Rev. Tiyo Soga, the native Kaffir ordained minister of the Umgwali."

Wesleyan Jubilee.—The *Missionary Notices*, for August, 1865, makes the following statement. "When the celebration of the Jubilee was contemplated about two years ago, it was understood, among influential friends who took a zealous interest in the movement, that the celebration would not be a failure, financially, if the amount raised for the benefit of the Society should reach one hundred thousand pounds. At the close of the two years, over which the celebration has extended, it is cause for thankfulness to be able to state that there has been no failure. The

contributions, *paid* in Great Britain, have amounted to nearly ONE HUNDRED THOUSAND POUNDS. The contributions *promised*, of which one half remains to be paid, have amounted to upwards of TWO HUNDRED THOUSAND POUNDS. To God be the praise!"

China.—Missionaries of the London Missionary Society at Peking are cheered by results and prospects of effort in that city. Dr. Dudgeon writes: "The hospital still continues a useful adjunct to direct missionary work. Among those who have applied for relief from suffering, not a few have found their way to the knowledge of Christianity; and by the efficient and diligent work of Mr. Edkins, coupled with his amiable and winning manner, the little one has increased, and now a respectable Peking Church exists in connection with the mission, consisting of upwards of forty baptized persons, a large number of inquirers and applicants for baptism, with two flourishing boys' schools."

EMBARCATION.

Rev. AUGUSTUS WALKER, and Mrs. ELIZA H. WALKER, of the Eastern Turkey mission, with three children, sailed from New York, August 19, for Liverpool, returning to Diarbekir.

DEATHS.

At Aintab, Turkey, July 20, SARAH HODGES, daughter of Rev. George B. and Mrs. S. H. Nutting, of the Oorfa station, Central Turkey mission; aged two years and three months.

At Kessab, July 31, WINTHROP CHANDLER, son of Rev. Homer B. and Mrs. Susan H. Morgan, of the Central Turkey mission, aged two years, one month and twenty days.

At Constantinople, August 5, of cholera, HENRY HOMES, son of Rev. George and Mrs. Henrietta Washburn, of the Western Turkey mission, aged about two years.

At Rutland, Jefferson County, N. Y., August 12, Mrs. LUCY EVELINE DOOLITTLE, wife of Rev. Justus Doolittle, of the Fuh-chau mission, China. Mrs. Doolittle

was born in Guilford, Chenango Co., N. Y., March 13, 1827. Her father, Mr. Calvin Mills, and her mother, were both useful and exemplary Christians, members of the Congregational church in Guilford. She experienced, as she hoped, a change of heart, and united with the church, during a revival of religion, when she was about 14 years of age.

Her brother, Rev. Charles R. Mills, and her brother-in-law, Rev. Samuel R. Gayley, having been appointed missionaries to the Chinese in connection with the Presbyterian Board, Miss Mills sailed with them in the fall of 1856 for Shanghai, where they arrived in February, 1857. In January, 1859, she was married to Rev. Justus Doolittle, of the Fuh-chau mission of the American Board, and resided with him at Fuh-chau and Tientsin, till 1864, when, her husband being obliged to leave China temporarily on account of the failure of his voice, they returned to the United States by the North Pacific Ocean and the Isthmus of Panama, touching at San Francisco, and reaching New York in July last. Mrs. Doolittle soon began to decline, and neither the care of friends nor medical skill availed to check her disease, chronic diarrhoea. She became weaker and weaker, and finally, peacefully breathed her last, August 12.

She was prepared for death. Some weeks before, she had given up expectations of recovering. The future seemed bright, through faith. The evening before she died, her husband received her messages to absent friends, and inquired, "Have you any doubts, any fears?" She replied, "Oh no! oh no." The next morning, when asked, "Is Jesus still precious to you?" she answered, with promptness and emphasis, "Yes." "Do you put your trust in Him?" "Yes, He is my trust." She died as she had lived, sweetly resigned to the will of God, and confiding in the faithfulness of her Saviour, an exemplary Christian, whose memory is very precious to those who knew her.

In accordance with her request, her remains were taken to Alden, N. Y., for burial, by the side of her parents and eldest brother, there to await the resurrection of the last day.

DONATIONS.

RECEIVED IN AUGUST.

MAINE.

Cumberland co. Aux. So. H. Packard, Tr.	
Brunswick, Cong. ch. and so. coll.	
and m. c. 180; Prof. Wm. Smyth,	
15;	195 00
Cumberland, Cong. ch. and so.	29 00
Freeport, do. do.	23 50
Gorham, do. do.	38 00
Gray, do. do.	4 60
Lewiston, Pine st. Cong. ch. and so.	
250; A. D. Lockwood, to cons.	
WM. S. ROGERS and RICHARD	
C. PENNELL H. M. 200;	450 00
New Gloucester, Mrs. Wm. Brad-	
bury,	10 00
North Yarmouth, Cong. ch. and so.	17 00
Portland, 2nd Cong. ch. and so. (of	
wh. from W. W. Thomas, to cons.	
ELIAS THOMAS, 2d, and MARY F.	
GODDARD, H. M. 100;) 416.55;	
Mrs. Eliphail Greely, wh. with	
prev. dona. cons. GABRIEL MARK	
and GODFREY MARK, H. M. 100;	
an Honorary Member, 25; West	
Cong. ch. and so. 3;	544 55
Saccarappa, Cong. ch. and so.	24 54
Scarboro', Cong. ch. and so. to cons.	
HANNAH B. SHAVRY, H. M.	101 81
Standish, Cong. ch. and so.	23 50
West Auburn, do. do.	53 00
West Millet, do. do.	9 75
Yarmouth, Central Cong. ch. and so.	61 00-1,584 65
Franklin co. Aux. So. Rev. I. Rogers, Tr.	
Farmington, Cong. ch. and so. 31;	
Rev. R. B. Howard, 10;	41 00
Industry, Rev. A. R. Plummer,	15 00
New Sharon, Cong. ch. and so.	18 00
Temple, do. do.	6 00
Weld, do. do.	8 00-88 00
Hancock co. Aux. So.	
Blue Hill, Cong. ch. and so.	16 25
Bucksport, Cong. ch. and so. 75;	
Mrs. A. F. Case, 3;	78 00
Ellsworth, Cong. ch. and so.	70 63
Isle au Haut, do. do.	5 00-169 88
Kennebec co. Conf. of chs.	
Augusta, South Cong. ch. and so.	50 00
Centre Sidney, Mrs. Joel Spalding,	7 00
Hallowell, Cong. ch. and so. 151;	
m. c. 13.78; Miss Titcomb, 1;	163 78
Mosmouth, Cong. ch. and so.	11 00
Vassalboro', do. do.	8 43
Waterville, do. do.	26 50
Winthrop, Cong. ch. and so. m. c.	
6.00; less c't. 50c;	5 50-274 21
Lincoln co. Aux. So.	
Bath, Central Cong. ch. and so.	
296.04, less exp. and c't. 1.30;	
Winter st. Cong. ch. and so. spec.	
dona. 150.74; m. c. 36.50;	473 08
Newcastle, 2nd Cong. ch. and so.	
16; Mrs. H. Myrick, 2;	18 00
North Edgcomb, Cong. ch. and so.	22 17
Phippsburg, do. do.	4 50
Rockland, Cong. ch. and so. (add'l.)	
(of wh. from a friend, 20;)	71 75
Thomaston, Cong. ch. and so. m. c.	25 00
Topeham, Cong. ch. and so.	40 00
Wiscasset, do. do.	22 00
Woolwich, do. do.	30 60-496 10
Oxford co. Aux. So.	
Bethel, 3d Cong. ch. and so.	25 00
Oxford, Cong. ch. and so.	8 91
South Paris, do. do.	32 69-66 60
Penobscot co. Aux. So. E. F. Duren, Tr.	
Bangor, Central Cong. ch. and so.	
300; 1st Cong. ch. and so. to cons.	
Mrs. TACE ANN F. BOWLAND an	
H. M., 150.45;	459 45
Brewer, 1st Cong. ch. and so.	30 05
East Orrington, 1st Cong. ch. and so. 8 66	
Hamden, B. Crosby,	10 00

Orono, Cong. ch. and so. 5; m. c.	
11.18;	16 18
Plymouth, Mrs. B. Putman,	5 00-529 34
Piscataquis co. Aux. So.	
Gariand, Cong. ch. and so.	7 65
Monson, Cong. ch. and so. 40.85; m.	
c. 2.12; wh. with prev. dona. cons.	
Rev. R. W. EMBESON an H. M.	42 97-50 62
Somerset co. Aux. So.	
Anson, Tilson Spalding,	5 00
Norridgewock, Cong. ch. and so.	93 00
Stowhegan, do. do.	13 75-108 75
Union Conf. of Chs.	
Bridgeton, Cong. ch. and so.	11 55
Fryeburg, do. do.	30 00
Harrison, do. do.	21 90
Waterford, 1st do. do.	63 45-128 20
Waldo co. Aux. So.	
Belfast, 1st Cong. ch. and so.	15 00
Camden, Cong. ch. and friends,	16 00
Searsport, 1st Cong. ch. and so. (of	
wh. from Rev. S. Thurston, 10;)	
45; m. c. 15.83;	60 83
Stockton, Cong. ch. and so.	50 00-265 83
Washington co. Aux. So.	
Calais, Cong. ch. and so.	54 39
Robbinston, do. do.	30 00
Robbinston, do. do.	5 88-90 20
York Conf. of chs. Rev. G. W. Cressey, Tr.	
Biddeford, 2nd Cong. ch. and so. 60;	
1st Cong. ch. and so. 33.50;	83 50
Kennebunkport, South Cong. ch.	
and so.	11 00
Kittery Point, Cong. ch. and so.	
coll. and m. c.	20 00
Lebanon, 1st Cong. ch. and so.	14 00
Lyman, Cong. ch. and so.	34 00
North Kennebunkport, a friend,	62 11
Saco, 1st Cong. ch. and so. Benev. so.	62 11
Sanford, Cong. ch. and so. (of wh.	
from John Storer, wh. with prev.	
dona. cons. H. P. STORER, Port-	
land, an H. M. 25; Rev. J. U.	
Parsons, 10;)	43 00
South Sanford, J. Parsons,	2 00
Wells, 1st Cong. ch. and so. (125;	
less exp. 55c.) 124.45; 2nd Cong.	
ch. and so. 36;	150 45
York, 1st Cong. ch. and so. to cons.	
Rev. R. M. SAWYER, an H. M.	
100; 2nd Cong. ch. and so. 17;	117 00-547 06
	4,469 44
Milltown, (St. Stephens, N. B.) Cong.	
ch. and so. (add'l.)	135 30
Legacies.-Saco, Sarah Coffin, by T.	
Jordan, Ex'r,	50 00
Saco, James Sawyer, by P. East-	
man, Ex'r,	50 00-100 00
	4,704 74

NEW HAMPSHIRE.

Cheshire co. Aux. So. Geo. Kingsbury, Tr.	
East Jaffrey, Cong. ch. and so.	15 60
Fitzwilliam, do. do. m. c.	
15; Mrs. P. 10;	25 00
Gilesum, Cong. ch. and so.	26 00
Harriaville, do. do.	30 88
Hinsdale, Cong. ch. and so. 9.13;	
W. H. Halle, 5; L. Taylor, 4.30; 18 43	
Keene, Cong. ch. and so. gent. and	
ladies, (of wh. from S. D. Osborne,	
to cons. A. D. OSBORNE an H. M.	
100; S. W. Hale, to cons. MARY	
L. HALE an H. M. 100;) 315;	
m. c. 5.33; Ezra Livermore, for	
ed., a native preacher, 50;	370 35
Marlboro', Cong. ch. and so. indi-	
viduals, 16.50; m. c. 6.50;	23 00
Nelson, Cong. ch. and so.	22 50
Paper Mill Village, Rev. D. Adams,	5 00
Bindge, Cong. ch. and so. m. c.	
12.49; M. D., 3;	15 49
Roxbury, Cong. ch. and so. 8; B.	
Nims, 10;	18 00
Sullivan, Cong. ch. and so. 9.71;	
Rev. J. M. Stowe, 10; Mrs. J. M.	
Stowe, 10;	29 71

Surry, Cong. ch. and so.	4 05
Swansey, do. do.	10 89
Troy, do. do. m. c.	21 05
Walpole, do. do.	35 85
Westmoreland, Ev. cong. ch. and so.	15 00
Winchester, Cong. ch. and so. coll. and m. c.	32 60—718 80
Grafton co. Aux. so.	
A friend,	3 00
Barnstead, Cong. ch. and so.	20 00
Bethlehem, do. do.	2 00
Campton, do. do.	11 35
Enfield, do. do.	8 00
Hanover, Dartmouth Coll. ch. and so. 186; less exp. 40c;	149 60
Hanover Centre, Rev. B. Smith,	5 00
Haverhill, 1st cong. ch. and so. wh. with prev. dona. cons. W. H. PAGE an H. M.	42 00
Littleton, Cong. ch. and so.	95 00
Orford, do. do.	41 30
Plymouth, Cong. ch. and so. semi-annual coll. 25.45; prem. 40c: m. c. 22.55; wh. with prev. dona. cons. WASHINGTON GEORGE an H. M.	48 40
Westworth, Cong. ch. and so.	27 00
West Lebanon, Cong. ch. and so. 50; Mrs. Lincoln, 5;	55 00—507 65
Hillsboro' co. Aux. So. Geo. Swain, Tr.	
Amherst, Cong. ch. and so. m. c.	17 16
Bennington, Cong. ch. and so.	13 50
Brookline, Cong. ch. and so. 17.35; a friend, 20;	37 25
Franeestown, Cong. ch. and so. m. c.	50.54
Greenfield, Cong. ch. and so. extra dona. 13.88; less c't. 50c.;	13 38
Hancock, 1st cong. ch. and so.	39 00
Hillsboro' Bridge, Cong. ch. and so.	10 00
Manchester, Rev. W. Richardson, 11; C. B. Morrison, 10;	21 00
Mason, 1st cong. ch. and so.	30 00
Nashua, do. do.	34 00
New Ipswich, Cong. ch. and so.	29 50
Peterboro', Union ev. cong. ch. and so.	23 10—608 43
Merrimaek co. Aux. So. G. Hutchins, Tr.	
Canterbury, Cong. ch. and so.	18 00
Chichester, do. do.	6 25
Concord, South cong. ch. and so. (147.12; less c't. and exp. 2: 145.12; m. c. 40; to cons. JAMES EMBURY an H. M.; 1st cong. ch. and so. (of wh. from spec. coll. 47.52; less c't. 50c. 52.22; A. Harris, 10; F. N. Flak, 5; J. H. Clement, 2, by hand of Rev. Dr. Bouton; H. A. French, 5; Young ladies of Miss Dora E. Merrill's school, 5.40;	261 74
Danbury, Cong. ch. and so.	4 05
Dunbarton, do. do.	55 00
East Concord, Mrs. Lydia Kendall, 10; H. A. and H. G. Kendall, 15; 25 00	
Epsom, Cong. ch. and so. 9; Rev. A. B. Peffer, 5;	14 00
Fisherville, Cong. ch. and so.	51 00
Franklin, Cong. ch. and so. 60.77; m. c. 22.87; with prev. dona. to cons. CHESTER STONE an H. M. 83 64	
London, L. G. Chase,	5 00
Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12;	19 00
Pittsfield, Cong. ch. and so.	16 94
Salisbury, Cong. ch. and so. 56; less exp. 35c.	55 75
Warner, Cong. ch. and so. (add'l.), 8 81	
Wilnot, Cong. ch. and so.	10 60
Less exp.	637 18
	50—636 68
Rockingham co. Conf. of chs. F. Grant, Tr.	
Auburn, Cong. ch. and so.	10 00
Brentwood, do. do.	12 00
Derry, 1st cong. ch. and so. 41.75; less c't. 50c.;	41 25
Epping, Cong. ch. and so.	29 46

Exeter, A friend,	5 00
Hampstead, Cong. ch. and so. spec. coll. 68; m. c. 18; less c't. 75c.;	85 25
Kingston, Cong. ch. and so. and s. school,	13 50
New Market, Cong. ch. and so.	33 10
North Hampton, Cong. ch. and so. 11; Miss F. B. Banister, 100;	111 00
North Haverhill and Plalstow, Cong. ch. and so. coll. and m. c.	65 00
North Londonderry, N. D. Fisher, to cons. WM. F. FISHER, North Londonderry, and SAM'L FISHER, 24, Warsaw, N. Y. H. M.	200 00
Portsmouth, North cong. ch. and so.	112 03
Rye, Cong. ch. and so.	19 00
Salem, do. do.	7 00
South New Market, Cong. ch. and so.	13 20—756 79
Strafford Conf. of chs. E. J. Lane, Tr.	
Barrington, Cong. ch. and so.	9 00
Centre Harbor, A few members of cong. ch. and so.	35 00
Dover, 1st cong. ch. and so. (in part.) (of wh. from Wm. Woodman, 50;) 126.50; Belknap cong. ch. and so. (40; less exp. 25c. 1; 39 75;	166 25
Farmington, Cong. ch. and so. 17.52; m. c. 8.85;	26 35
Gilmanston, Cong. ch. and so. m. c.	15 00
Laconia, Cong. ch. and so.	44 45
Meredith, Rev. C. Burnham,	5 00
North Conway, Congregation, (add'l.) 19; Almira Merrill, 5;	24 00
North Wolfboro', Cong. ch. and so.	5 00
Salmon Falls, do. do.	19 13
Sanbornton, Cong. ch. and so. m. c.	3 00
Tamworth, Cong. ch. and so.	60 75
	412 94
Less exp.	40—412 54
Sullivan co. Aux. So. N. W. Goddard, Tr.	
Acworth, Cong. ch. and so. 44;	
m. c. 12; less c't. 5;	51 00
Claremont, Cong. ch. and so. 50.25; m. c. 29.79;	80 04
Cornish, Cong. ch. and so.	15 90
Meriden, Cong. ch. and so. coll. (63.41; m. c. 60;) 123.41, less exp. 35c. Daniel Morrill, 10;	133 06
Plainfield, Cong. ch. and so. m. c.	5 00—285 00
	3,325 89
A friend,	5 00
Colebrook, Cong. ch. and so. m. c.	18 75
Dalton, Cong. ch. and so.	6 28
Gorham, do. do.	5 50—35 53
	3,361 42
Legacies.—Fisherville, Rebecca Boife, (bal.) by A. H. Morrill, Ex'r,	12 00
Fitwilliam, Dexter Whittemore, by Joel Whittemore, Ex'r. 7.144;	
Mary Sabin, by Geo. D. Dutton, Ex'r, 50;	7,194 00—7,206 00
	11,167 42
VERMONT.	
Addison co. Aux. So. Amos Wilcox, Tr.	
Bridport, Cong. ch. and so.	21 00
Cornwall, Cong. ch. and so. 170.86; less exp. 43c.; wh. with prev. dona. cons. C. M. JAMES and L. C. MEAD H. M.; E. R. Robbins, 10;	180 43
Middlebury, Rev. H. F. Leavitt,	20 00
Orwell, Cong. ch. and so. m. c.	50 00
Vergennes, Cong. ch. and so.	100 00
Weybridge, do. do.	40 00—411 43
Caledonia co. Conf. of chs. E. Jewett, Tr.	
Danville, Cong. ch. and so. 30; a friend, 2;	32 00

Lyndon, Cong. ch. and so.	28 05	East Poulitney, Cong. ch. and so.	47,50; m. c. 44,80; with other
St. Johnsbury, North cong. ch. and	so. 145,55; South cong. ch. and	so. 108,84;	donas. to cons. Mrs. Jane D. HALL
	250 39—312 45	an H. M.	92 39
Chittenden co. Aux. So. E. A. Fuller, Tr.		Fairhaven, Cong. ch. and so. 26,50;	
Burlington, 3d cong. ch. and so.	104,51; 1st Calv. cong. ch. and	C. Reed, (extra dona.) 10,00;	35 50
so. m. c. 36,38; Mr. and Mrs.		Middletown, Cong. ch. and so. 35,90;	
H. W. Catlin, 25; M. H. Stone,	10; Mrs. Calvin Blodgett, (spec.	m. c. 14;	49 60
dona.) 2; Luther Clark, 100;	277 89	Pittsfield, Cong. ch. and so. m. c.	11 25
Essex, Cong. ch. and so. 21; B. B.	and S. C. Butler, 10;	Pittsford, Cong. ch. and so.	58 58
Hinesburg, Cong. ch. and so.	35 60	Rutland, Cong. ch. and so. m. c.	144 07
Jericho, 1st cong. ch. and so. 62;	2nd cong. ch. and so. D. Hutch-	Tinmouth, do. do.	14 38
inson, 5;	67 00	West Rutland, Cong. ch. and so.	30 00—1,306 87
Milton, Elijah Herrick, 10; Dr.	Fairchild, 5;	Washington co. Aux. so. G. W. Scott, Tr.	
Richmond, Cong. ch. and so.	19 00	Barre, Cong. ch. and so. 50; I.	
Underhill, 1st Cong. ch. and so. to	cons. Rev. S. L. BATES an H. M.	Wood, 50;	160 00
54 00—500 49		Berlin, Cong. ch. and so.	32 00
Franklin co. Aux. So. C. B. Swift, Tr.		Montpelier, Cong. ch. and so. 162,60;	
Enosburgh, Cong. ch. and so. G.	Adams, 30; E. S. N. 10; J. K.	m. c. 25,70;	188 30
D. 10; (spec. dona.)	40 00	Northfield, A friend,	1 00
Franklin, Cong. ch. and so. 18,50;	less c/r, 50c.;	Waitsfield, Cong. ch. and so.	63 00
Georgia, Cong. ch. and so.	20 00	Waterbury, Cong. ch. and so. m. c.	21 00
Sheldon, do. do.	24 00	Worcester, Cong. ch. and so.	10 00—415 30
St. Albans, Cong. ch. members of	fem. prayer meeting to cons. Mrs.	Windham co. Aux. So. F. Tyler, Tr.	
CAROLINE S. DUTCHER an H.	M. 100; G. Merrill, to cons.	A thank offering,	5 00
Mrs. ELIZA W. MERRILL an H.	M. 100;	Brattleboro', Cong. ch. and so. m. c.	
300 00—302 00		89 05; M. 30; a lady, 5;	124 06
Orange co. Aux. So. Rev. J. C. Houghton, Tr.		Dummerston, Cong. ch. and so. m. c. 4 62	
Brookfield, 1st cong. ch. and so.	28 45	Fayetteville, Cong. ch. and so.	12 55
Chelsea, Cong. ch. and so.	21 60	Grafton, Cong. ch. and so. to cons.	
Fairlee, do. do.	10 00	FRANCIS DANIELS an H. M.	100 00
Newbury, Cong. ch. and so. m. c.	25; F. Keyes, wh. with prev.	Putney, Cong. ch. and so. m. c.	5 25
dona. cons. THOS. C. KETTER, an	H. M. 50;	Townshend, 1st Cong. ch. and so.	18 00
Randolph, Cong. ch. and so.	15 50	West Brattleboro', Cong. ch. and so.	
Strafford, Cong. ch. and so. 17,55;	m. c. 3,40;	(special,) 27; OLIVER JACOBS,	
Thetford, 1st cong. ch. and so.	91,82, less c. 45c.	(with dona. from C. F. Thomp-	
Tunbridge, Cong. ch. and so.	8 60	son, Brattleboro', 50.) to cons.	
Vershire, do. do.	23 06	himself an H. M. 50;	77 00
Wells River, Cong. ch. and so. wh.	with prev. dona. cons. DUDLEY	West Townshend, Cong. ch. and so.	12 00
C. KIMBALL an H. M.	56 00	Wilmington, do. do.	10 00—368 48
West Randolph, Cong. ch. and so.	13,75; m. c. 7;	Windsor co. Aux. So. Rev. C. B. Drake	
Williamstown, Cong. ch. and so.	50 30—490 38	and J. Steele, Tre.	
Orleans co. Aux. So. Rev. A. B. Gray, Tr.		Ascuttreyville, Cong. ch. and so.	
Barton, Cong. ch. and so. 17; Mrs.	M. B. Pierce, 10;	m. c.	8 20
Brownington, Cong. ch. and so.	(add'l),	Chester, Cong. ch. and so. 41,50;	
Coventry, Cong. ch. and so. m. c.	8 00	Rev. C. C. Torrey and wife, 5;	46 50
Derby, do. do.	10 00	Hartford, Cong. ch. and so. 15;	
Glover, Cong. ch. and so.	30 87	White River cong. ch. and so.	
Greensboro', do. do.	48 45	140;	155 00
Irasburg, do. do.	21 50	Hartland, Cong. ch. and so.	8 00
Lowell, do. do.	10 00	Norwich, do. do.	45 00
Morgan, do. do.	6 00	Rochester, do. do.	20 00
West Charleston, C. Carpenter, 1;	Adeliza Huntington, 2;	Royalton, Cong. ch. and so. 65,18;	
Westfield, Cong. ch. and so.	16 00—203 82	m. c. 15,13; extra coll. 7,35;	87 55
Rutland co. Aux. So. J. Barrett, Tr.		Sharon, Cong. ch. and so.	21 35
Benson, Cong. ch. and so. 76,33;	m. c. 33,67; Philo Wilcox, 35;	Springfield, Cong. ch. and so. coll.	
Brandon, Cong. ch. and so. (of wh.	from John Howe, Jr., to cons.	and m. c. 32,65; F. Parke, 100;	
Mrs. H. F. FIELD an H. M. 100;	E. D. Seiden, 100; coll. 40,42;	L. M. Barnard, 10; Rev. S. R.	
m. c. (4 mos.) 59,58;	300 00	Arms, 10; Mrs. A. Mann, 3;	155 65
Castleton, Cong. ch. and so. spec.	dona. 34, m. c. 66; to cons. LEWIS	West Hartford, Cong. ch. and so.	73 00
W. FRANCIS an H. M.; HYDE	WESTOVER, to cons. himself an	Windsor, Cong. ch. and so. gent.	
H. M. 100;	300 00	aso. 42,77; la. do. 55,95; m. c.	
Clarendon, Cong. ch. and so.	167,88; m. c. 17,22; to cons. JOHN	36,28;	135 00
C. SPENCER an H. M.	125 10	Woodstock, Cong. ch. and so. (of	
		wh. from Solomon Woodward,	
		50;) 61,58; m. c. 11;	72 58—977 44
			4,968 65
		A lady, (by Mrs. Mann, of Spring-	
		field),	1 00
		B.	125 00
		C. F. T.	50 00
		Bennington, 1st cong. ch. and so.	
		198,07; m. c. 17,28; to cons. SAMUEL	
		CHANDLER and S. F. ROBINSON,	
		H. M.; 2nd cong. ch. and so. 82;	297 35
		Dorset, Cong. ch. and so.	50 00
		Island Pond, Cong. ch. and so.	11 35
		Manchester, Cong. ch. and so. to	
		cons. C. F. SMITH an H. M. 134,09;	
		Miss A. Wickham, 10,00;	144 00
		North Pownal, Cong. ch. and so.	12 00
		Perru, do. do.	40 00
		Stowe, Cong. ch. and so. 73; guests	
		at Mt. Mansfield Hotel, 53;	126 00—856 60
			5,825 25

MASSACHUSETTS.

Barnstable co. Aux. so.	
Falmouth, 1st cong. ch. and so.	22 75
Orleans, do.	43 00
South Dennis, do.	56 11
Yarmouthport, Rev. A. C. Childs,	1 00—124 80
Berkshire co. Aux. So. James Sedgwick, Tr.	
Dalton, Cong. ch. and so.	76 50
Lancaster, do.	53 00
Lee, do.	600 00
Peter, do.	49 95
Pittsfield, 1st cong. ch. and so.	
(bal.) 1,103 50; South cong. ch.	
and so, 185 50;	1,289 00
South Adams, Cong. ch. and so.	160 50
Stockbridge, do. 96,65; m. c. (in	
part), 56;	152 65
Williamstown, 1st cong. ch. and so.	
182,65; a friend, by Dr. Hop-	
kins, 100; do. 2;	284 65
Windsor, Cong. ch. and so. 31,27;	
m. c. 14,88;	45 85-2,719 10
Boston, (Of wh. fr. Rev. H. B. Hooker,	
250; John Tappan, 250; Mrs. Alpheus	
Hardy, add'l, 100; I. L. Kidder, to	
cons. Rev. A. H. BUCHHOLD, Pater-	
son, N. J., an H. M. 50; a friend, for	
teacher in Rev. Mr. Capron's field,	
Madura, 43,50; J. W. D. 20; anonym-	
ous, 10; a lady, 5; do. 5; a friend, 5;	
Rev. J. A. V. a thank-offering, 5; a	
friend, 3; N. G. N. 2; Mrs. B. 50c.)	2,203 70
Brookfield Assn. W. Hyde, Tr.	
North Brookfield, Thomas Snell,	10 00
Ware, George H. Gilbert, to cons.	
J. H. GREENVILLE GILBERT an	
H. M. 150; William Hyde to	
cons. SUSAN BELL HYDE an	
H. M. 100;	250 00—260 00
Essex co. Aux. so.	
Andover, South cong. ch. and so.	
m. c. (of wh. fr. N. J. Bartlett to	
cons. Mrs. HANNAH D. BART-	
LETT and MARY F. BARTLETT	
H. M. 200; Edward Taylor, 50;)	
325,33; chapel ch. and congrega-	
tion, add'l, 76; a friend, 100;	
teachers and pupils of Abbott	
fem. sem. 145,94; Mrs. A. C.	
Morley, 25; Rev. Horatio Mer-	
rill, 25;	697 27
Boxford, 1st cong. ch. and so.	76 35
Lawrence, Lawrence st. cong. ch.	
and so. to cons. WILLIAM A.	
RUSSELL and LIZZIE S. ROLLINS	
H. M.	269 07
Lynn, Central cong. ch. and so.	
58,31; S. M. Butier, 500; 1st	
cong. ch. and so. special coll.	
75,56;	633 77
Methuen, 1st cong. ch. and so.	
m. c.	34 61
Salem, Tabernacle cong. ch. and	
so. m. c. 22,50; a friend, 20; do.	
1,50;	44 09
Saugus Centre, 1st cong. ch. and so.	23 33
West Boxford, Cong. ch. and so.	
90; a friend, 5;	95 00-1,873 49
Essex co. North Aux. So. William Thurston, Tr.	
Bradford, Cong. ch. and so. 197,58;	
Mr. and Mrs. Warren Ordway,	
to cons. EUGENE CARTER an	
H. M. 100;	297 58
Haverhill, North cong. ch. and so.	
m. c. to cons. JAMES H. CARLE-	
TON, SAMUEL WHITE, and DAVID	
BOYNTON, H. M. 316,91; centre	
cong. ch. and so. 174,03; West	
parish ch. and so. coll. and m. c.	
75,84;	506 78
Ipswich, 1st cong. ch. and so.	
180,78; less c't, 50c.;	180 28
Newbury, 1st cong. ch. and so.	
29,13; Turkish Miss. Aid So.	
20,23;	49 36

Newburyport, Prospect st. cong.	
ch. and so. (of wh. from the	
young ladies for fem. sem. at	
Oromiah, 15;) to cons. ENOCH	
G. CURRIER and ENOCH CROSS,	
H. M. 215; Whitefield cong. ch.	
and so. to cons. Miss F. E. CO-	
KER and Mrs. E. A. W. PEARSON,	
H. M. 200; Mrs. Sarah W. Hale,	
add'l extra dona. 100; Mrs. B.	
to cons. MARY A. WHITE, Grand	
Haven, Mich. an H. M. 100;	
Mrs. J. H. Spring, 20; a friend,	
5; Rev. E. W. Hooker, D. D. 5;	645 00
West Amesbury, Cong. ch. and so.	
117,81; m. c. 49,24; less exp.	
and c't, 75c.;	166 30
West Newbury, 2d cong. ch. and	
so. 38,03; m. c. 20,08; 1st cong.	
ch. and so. 21;	89 11-2,094 41
Essex co. South Aux. So. C. M. Richardson, Tr.	
Beverly, F. W. Choate, to cons.	
JOSIAH JOHNSON, Sharon, Mass.	
an H. M. 100; a friend, 2;	102 00
Essex, 1st cong. ch. and so.	118 93
Manchester, Ortho. cong. ch. and	
so. (Rev. E. Tenney's,)	41 76
Middleton, Cong. ch. and so.	105 00
North Beverly, do. 17,50; Rev. E.	
W. Harrington, 25;	42 20
Rockport, 1st cong. ch. and so.	160 00
South Danvers, Cong. ch. and so.	118 00—687 89
Franklin co. Aux. So. L. Merriam, Tr.	
Buckland, Rev. C. Lord,	5 00
Conway, Asa Howland,	5 00
Deerfield, Ortho. cong. ch. and so.	40 00
South do. 1st do. to cons. C. CLARK	
an H. M. 105,59; Monument	
cong. ch. and so. 40;	145 59
Sunderland, Two friends,	20 00
Warwick, Trin. cong. ch. and so.	42 00—257 59
Hampden co. Aux. So. J. C. Bridgman, Tr.	
Agawam, Cong. ch. and so.	4 38
Chester, do.	43 00
Chicopee, 2d cong. ch. and so. wh.	
with other dona. cons. MINOR	
KELLY, JOHN R. WHITTEMORE	
and G. A. HOUGHTON H. M.	
283,18; 1st cong. ch. and so.	
103,65; m. c. 37,81;	424 44
East Granville, Cong. ch. and so.	22 00
East Longmeadow, do. to cons.	
EUNICE MORGAN an H. M.	100 06
Holyoke, 2d cong. ch. and so.	43 00
Longmeadow, Gent. benev. asso.	
238,70; la. do. 79,73;	318 42
Mittineague, Cong. ch. and so.	17 36
Monson, do. 68,55; A. W. Porter,	
1,200;	1,368 55
North Wilbraham, do. (add'l),	
5,74; wh. with prev. dona. cons.	
EDMUND JONES an H. M.; Mrs.	
D. A. Brewer, 5;	10 74
Palmer, 2d cong. ch. and so. m. c.	45 00
South Wilbraham, Cong. ch. and	
so.	50 19
Springfield, South cong. ch. and so.	
(of wh. fr. O. W. Wilcox, wh.	
with prev. dona. cons. MARY A.	
WILCOX and HATTIE B. WILCOX	
H. M. 100; D. B. Wesson, wh.	
with prev. dona. cons. Mrs. D.	
B. WESSON an H. M. 50; do.	
to cons. T. S. BRIDGMAN, HARR-	
RIETT T. BUCKINGHAM, Mrs.	
E. B. B. MCCLEAN, Rev. W. W.	
MALLOY, Mrs. LUCY A. PATCH	
and JERUSA BLISS H. M.	
1,215,54; Charles Merriam, 500;	
1st cong. ch. and so. 387,23; m.	
c. 178,95; North cong. ch. and	
so. (add'l) 28; m. c. 27,33; W.	
L. Bemis, 25;	2,240 21
Thorndike, Cong. ch. and so.	18 75
Westfield, 1st do. m. c.	100 00
West Springfield, 1st cong. ch.	
and so. 12; Samuel Smith, 2d,	
to cons. WILLIAM E. KELLOGG	
an H. M. 100;	112 00-4,818 10

Hampshire co. Aux. So. S. E. Bridgman, Tr.

A friend,	500 00
Amherst, 2d cong. ch. and so. 160;	
L. Sweetser, 100; Rev. A. S.	
Flake, 30; a friend, 3;	222 00
Belchertown, Cong. ch. and so.	67 00
Chesterfield, do. do.	15 00
Easthampton, Payson cong. ch.	
and so. 663, 28; Samuel Williston,	
1,500;	2,163 28
Granby, Cong. ch. and so. m. c.	30 03
Hadley, 1st cong. ch. and so. m. c.	
54, 56; J. E. PORTER, to cons.	
himself an H. M. 100; Friends,	
15;	169 56
Hatfield, ABBY H. DICKINSON, to	
cons. herself an H. M.	100 00
Haydenville, Cong. ch. and so.	66 37
Huntington, A friend,	1 00
Northampton, 1st cong. ch. and so.	
m. c. 164, 05; Edwards cong. ch.	
and so. m. c. 9, 47; J. D. Whit-	
ney, 30; Eliza Burke, 10;	213 52
Pelham, Rev. B. D. Miller,	5 00
Plainfield, Cong. ch. and so.	65 57
Freeport, Cong. ch. and so. (of wh.	
from Mrs. A. S. Blackmer, 5);	10 00
Ringville, A friend,	10 00
South Hadley, A friend,	15 00
Southampton, Cong. ch. and so.	50 00
West Cummington, Cong. ch. and	
so. m. c.	5 57
West Hampton, Cong. ch. and so.	53 59
Williamsburgh, Cong. ch. and so.	
146, 56; m. c. 51;	197 56
	3,950 05
Less c'tf,	1 00-3,949 05

Middlesex co. Aux. So.

Auburndale, Cong. ch. and so. a	
spec. coll. at s. s. concert,	917 78
Bedford, Trin. cong. ch. and so.	
64, 50; m. c. 18, 44; less c'tf, 75c.	82 19
Brighton, Cong. ch. and so.	5 00
Cambridgeport, 1st Ev. cong. ch.	
and so. m. c. 110, 90; Stearns	
chapel, m. c. 13, 60;	123 99
Charlestown, 1st cong. ch. and so.	
m. c.	12 88
Dracut, 1st cong. ch. and so.	15 75
Frammingham, Hollis Ev. cong. ch.	
and so. m. c. 100; Rev. F. F.	
Williams, 2, 51;	102 50
Lincoln, A friend,	3 00
Lowell, Samuel Kidder,	10 00
Malden, Trin. cong. ch. and so. a	
friend,	5 00
Melrose, Cong. ch. and so. 334;	
m. c. 36;	370 00
North Billerica, A friend, thank	
offering,	5 00
North Chelmsford, Rev. B. F. Clark,	
15; Mrs. B. F. Clark, 10;	25 00
Newton Corner, Eliot cong. ch. and	
so. (add'l), 60; m. c. 95, 13; less	
c'tf, 50c.;	154 63
Saxtonville, Edwards cong. ch. and	
so.	100 00
Sherborn, Cong. ch. and so.	51 00
South Natick, John Eliot cong. ch.	
and so.	51 00
Stoneham, Cong. ch. and so.	110 00
Tewksbury, do. do.	160 00
Waltham, Rev. Dorus Clarke,	30 00
Watertown, Phillips cong. ch. and	
so. 47, 17; Two friends, 13;	59 17
Woburn, Cong. ch. and so.	500 00-2,883 89

Middlesex Union Aux. So.

Ashby, J. S. Andrews,	25 00
Dunstable, Cong. ch. and so.	21 04
Fitchburg, Calv. cong. ch. and so.	
m. c. 25; Two friends, 4;	29 00
Lancaster, Ev. cong. ch. and so.	
m. c.	13 00
Leominster, A. G. Reckard, 10;	
prem. on \$3 silver, 1, 74;	11 74
Shirley, Ortho. cong. ch. and so.	10 00

Townsend, Ortho. cong. ch. and so.
35; less c'tf, 50c.;

55 50-165 28	
Norfolk co. Aux. So.	
Brookline, Charles Tappan,	100 00
Dorchester, 2d cong. ch. and so.	
(gent. 1,008 98; la. 493 65; m.	
c. 58 40-1500 43; less prev.	
ack. and c'tf, 1,060 45) 499 98;	
Village, cong. ch. and so. wh.	
with prev. dona. cons. JOSEPH	
HUTCHINSON, and PHILAMON	
BUOGLES, H. M., 161, 60; a	
friend, wh. with prev. don. cons.	
Mrs. JAMES G. VOSE an H. M.,	
70; A widow, (add'l), 5;	739 58
Franklin, Cong. ch. and so. 55;	
C. S. B., 10;	65 00
Jamaica Plain, Mather cong. ch.	
and so.	25 00
Roxbury, Eliot cong. ch. and so.	
1,821, 45; m. c. 12, 69; Vine st.	
cong. ch. and so. individuals, 50;	
m. c. 30;	1,914 14
Sharon, Cong. ch. and so.	63 09
Stoughton, 1st cong. ch., A friend,	50 00
West Roxbury, South evan. cong.	
ch. and so. m. c. 32 62; A friend,	
to cons. S. W. SWETT an H. M.	
200; A. S. B., for sch. at Oro-	
miah, 30;	262 62
Wrentham, 1st cong. ch. and so.	53 00-3,272 43

Old Colony Aux. So.

East Middleboro', Nath. Eddy,	100 00
Fairhaven, A. B.	15 00
Middleboro', Central cong. ch. and	
so. 43; m. c. 31;	74 00
New Bedford, A friend, 50; Two	
friends, 13;	63 00-359 00

Palestine Miss. So. E. Alden, Tr.

Braintree, Miss N. M. Murdock,	12 25
Cohasset, Beech Woods, A small	
female praying circle,	2 50
North Bridgewater, 1st cong. ch.	
and so.	100 00
Weymouth and Braintree, Union	
cong. ch. and so.	50 00
South Weymouth, Union cong. ch.	
and so. (of wh. from J. S. Fogg,	
to cons. Mrs. LYDIA L. FOGG an	
H. M., 100; Josiah Reed, wh.	
with prev. dona. cons. Mrs. M.	
JENNIE REED an H. M., 50);	
226 20, less c'tf, 50c; Rev. J. P.	
Terry's cong. 51 35; Ladies, for	
nat. helper, 56 25; m. c. 10 72;	314 02-508 77

Plymouth co. Aux. So.

Campello, Cong. ch. and so.	56 56
Halifax, do. do.	38 53
Kington, Ev. do. do.	49 00
Marshfield, 1st do. do. spec. don.	10 00
North Carver, Cong. ch. and so.	21 39-158 48

Taunton and vic. Aux. So.

Berkley, 1st Cong. ch. and so.	6 00
Norton, Trin. do. do.	26 08
South Attleboro, A friend,	5 00-37 08
Worcester co. North, C. Sanderson, Tr.	
Ashburnham, 2d cong. ch. and so.	
5 75; Rev. D. Wight, 10; Rev.	
J. D. Crosby and wife, spec.	
dona. 5;	20 75

Gardner, 1st cong. ch. and so. to

cons. Rev. W. D. HERRICK, and	
C. K. WOOD, H. M.	169 00
Templeton, Cong. ch. and so. m. c. 25 00-217 75	
Worcester co. Central Assn. E. H. Sanford, Tr.	
Auburn, Ellen K. Bancroft, 5 gold,	
prem. 2 20;	7 20
Boylston, Cong. ch. and so.	61 10
Northboro, A widow,	15 00
Worcester, South cong. ch. and so.	
m. c. 213 03; Central ch. and so.	
Thank offering of a friend, 50;	
A friend, 1; David Whitcomb,	
2,000; Ichabod Washburn, 2,000;	
A friend, 10;	4,674 03-4,360 33

Worcester co. So. Aux. So. W. C. Capron, Tr.

Sutton, Cong. ch. A lady,	3 00
Upton, Mrs. Ruth C. Fisk,	5 00

Westboro, Evan. cong. ch. and so.
29; Rev. D. Greene and family,
15; 35 00
Whitinsville, Cong. ch. and so.
966 50; m. c. 516 99; to cons.
S. J. FLETCHER, G. W. LACKEY,
J. E. HAYWARD, J. MOODY, G.
W. DAVIDSON, L. F. WHITIN, J.
A. PARENTICE, GEO. L. GIBBS,
ANNIE L. WHITIN, and J. W.
WOOD, H. M. 1,483 49 1,526 49

Chelsea, Broadway cong. ch. and so.
m. c. 34 68; Winn. cong. ch. and
so. m. c. 22 72; 57 40
Holmes Hole, W. Crocker, 37 50
W. H. D. 40 00—134 90

32,428 59

Legacies.—Boston. Elizabeth Eaton,
by Rev. I. N. Tarbox, Ex'r, 75 01
Millbury, Mrs. Lucy P. Heywood,
by Horace Arnsby, Ex'r, 479 00
Westfield, Timothy Olmstead, (in
part) by Henry Hooker, Ex'r, 1,909 00

2,445 01

Less, refunded U. S. tax on lega-
cy of Mrs. Mary Gleason, New
Braintree, Ma. by J. P. Glea-
son, Ex'r, 18 00-2,427 01

34,855 60

RHODE ISLAND.

Bristol, Cong. ch. and so. coll. 59,85;
spec. dona. 38,95; La. miss. so. 48;
m. c. 7; less c'r, 1 25; 151 66
Elmwood, Cong. ch. and so. 10 00
Little Compton, United cong. ch. and
so. 29 88; Spec. dona. of a few
friends, by Rev. N. Beach, 16;
Isaac B. Richmond, to cons. HEN-
RY I. RICHMOND, an H. M. 100; 145 88
Pawtucket, A friend, 10 00
Providence, Charles st. cong. ch. and
so. (of wh. to cons. Rev. GEORGE
HUNTINGTON, and Mrs. C. A.
HUNTINGTON, H. M. 200;) 505,94;
H. W. Wilkinson, to cons. Mrs. E.
B. Bliss, (wife of Rev. J. G. Bliss),
and HARRY REED WILKINSON,
H. M. 200; FRANCIS W. CARPEN-
TER, to cons. himself an H. M. 100;
Two ladies, 30; 815 34
Slatersville, Cong. ch. spec. dona. 27 00
Tiverton, Cong. ch. and so. 52 00
Westerly, do. do. 22 79-1,364 56

CONNECTICUT.

Fairfield co. East, Aux. So.
Bridgeport, 1st cong. ch. and so.
(of wh. from Henry Elliott, wh.
with prev. dona. cons. H. G.
ELLIOTT, an H. M. 50;) 125 00
Danbury, 1st cong. ch. and so. 100;
E. A. Lyon, 10; 110 00
H. G. 3 00
Stratford, Cong. ch. and so. 90;
m. c. 60; to cons. F. J. BEARDS;
LET, an H. M. G. Loomis, 5; 155 00—393 00
Fairfield co. West, Aux. So. C. Marvin, Tr.
Darien, Cong. ch. and so. 22 00
Greenwich, 2d cong. ch. and so. a
few friends, 60; m. c. 19 49; A.
R. Wright, 6; 85 49
North Stamford, Cong. ch. and so.
m. c. 10 00
Stamford, 1st pres. ch. 500; James
Betts, 50; 550 00—677 49
Hartford co. Aux. So. A. G. Hammond, Agent.
Berlin, Rev. E. W. Moore, 10 00
Bloomfield, A friend, 1 00
Belton, Rev. E. D. Kinney, 15; Eu-
sice White, 1; Elizabeth Back-
us, 1; Mrs. Ingraham, 50c; (spe.
dona's) 17 50

East Granby, Cong. ch. and so.
m. c. spec. dona. 13; Rev. J. H.
Linsley, add'l, 10; 23 00
East Hartford, A friend, 3 00
East Windsor Hill, Cong. ch. and
so. 35 18

Hartford, Center cong. ch. and so.
(extra effort,) (of wh. from L.
Church to cons. Mrs. LUCY S.
CHURCH an H. M. 100;) 855;
Mrs. Thomas S. Williams, 200;
Asylum Hill cong. ch. and so. (of
wh. from John Beach, to cons.
J. B. KNAFF an H. M. 100; from
A. G. Hammond, to cons. Mrs.
MARY S. R. HAMMOND, an H. M.
100;) to cons. Rev. H. CLAY
TRUMBULL an H. M. 529,18; m. c.
11 43; B. Mather, 100; Mrs. R.
Mather, 10; A friend, 15; R. H.
Gay, 15; Mrs. C. P. Turner, 5; 1,748 61

Kensington, FRANCES A. ROBBINS,
wh. with prev. dona. cons. her-
self an H. M. 50 00

Manchester, 3d cong. ch. and so. 169 85

New Hartford, North cong. ch.
and so. 52 80

Poquonock, Cong. ch. and so. 43 19

South Windsor, 1st cong. ch. and
so. 83 56

Suffield, 1st cong. ch. and so.
134 78; La. Aux. so. 57 50; 192 28

West Avon, Cong. ch. and so. 65 00

West Hartford, Charles Boswell,
to cons. his son C. M. Boswell,
an H. M. 100 00-2,504

Hartford co. South Conso. H. S. Ward, Tr.

Middletown, South cong. ch. and
so. 38; H. E. S. 10; 48 00

Westfield, E. B. Edgar, 2 00—50 00

Litchfield co. Aux. So. G. C. Woodruff, Tr.

Canaan, A friend, 20 00

Colebrook, Cong. ch. and so. 52 57

New Hartford Centre, Cong. ch.
and so. 11 00

New Preston, Cong. ch. and so.
extra, m. c. 6 00

Plymouth, Cong. ch. and so. 16 45;
Rev. R. C. Learned, extra dona.
5; 21 45

Washington, 1st cong. ch. and so. 30 00

Woodbury, North cong. ch. and so.
R. J. Allen, (spec. dona. add'l)
10; Mrs. M. Hunt, for Microne-
sia, 1; 11 00—152 03

Middlesex Asso. John Marvin, Tr.

Centre Brook, Cong. ch. and so.
add'l, 25 00

East Hampton, 1st cong. ch. and
so. to cons. SAMUEL SKINNER an
H. M. 170 50

Grassy Hill, Cong. ch. and so. 45 00

Killingworth, A friend, 5 00

West Chester, Cong. ch. and so. 36 50—282 00

New Haven City, Aux. So. F. T. Jarman, Agent.

3d cong. ch. and so. spec. dona. 20;
m. c. 108; Davenport cong. ch.
and so. m. c. 10 75; North cong.
ch. and so. m. c. 5; United m. c.
31 68; Prof. E. E. Salisbury,
200; Rev. W. Patton, D. D. 70;
B. E. Rice, 50; Richard C.
Morse, 90; B. A. 20; J. M. B. D.
15; Joel Mann, 10; Mary B.
Starr, 10; A. C. Chamberlin, 10;
Mrs. A. N. Skinner, 5; 585 58

New Haven co. East, F. T. Jarman, Agent.

Brantford, Cong. ch. and so. wh.
with prev. dona. cons. WILLIAM
LINSLEY an H. M. 88 00

Durham, Cong. ch. and so. spec.
coll. 54 16; South cong. ch. and
so. 30; 84 16

Fairhaven, 2d cong. ch. and so. 50 00

Madison, Cong. ch. and so. (of wh.
from H. B. Washburn, to cons.
Mrs. CAROLINE WASHBURN an
H. M. 100;) 223 03

Northford, Cong. ch. and so. wh.
with prev. dona. cons. Mrs. A. C.
PIERCE an H. M. 10 66—455 87
New Haven co. West Conso. F. T. Jarman, Agt.
Milford, 1st cong. ch. and so, m. c. 45 60
Seymour, Cong. ch. and so. 13 85
Waterbury, 2d cong. ch. and so.
m. c. 12 57—71 42

New London and vic. and Norwich and vic.

L. A. Hyde and C. Butler, Tra.
Fitchville, Mrs. F. Raymond, to
cons. Mrs. C. HAUGHTON an
H. M. 100 00

Franklin, WILLIAM B. HYDE, to
cons. himself an H. M. 100; Mrs.
Sally Hyde, 2; 102 00

Groton, Cong. ch. and so. to cons.
S. HUNTINGTON an H. M. 70, 50;
m. c. 70 15; 140 65

Mohegan, Cong. ch. and so. m. c. 25 00
Mystic Bridge, Charles Mallory, to
cons. KATH MALLORY, and LIZ-
ZIE T. MALLORY, H. M. 200 00

New London, 1st cong. ch. and so.
(spec. coll.) (of wh. from Mr. and
Mrs. Robert McKwen, to cons.
F. O. DAVENPORT, Detroit,
Mich., an H. M., 100; 444 03;
m. c. 183 86; Robert Colt, 250;
A friend, 300; T. W. Williams,
add'l, 100; Henry P. Haven,
(add'l) to cons. Mrs. MARY S.
GULLIVER, Norwich, an H. M.,
100; 1,357 50

North Stonington, Cong. ch. and
so. 120 00

Norwich, Broadway cong. ch. A
friend, 1,000; do. do. 200; m. c.
14; William Williams, to cons.
HARRIET P. LESTER, an H. M.,
100; Mrs. H. P. Williams, to
cons. SARAH L. HUNTINGTON
an H. M. 100; Greenville cong.
ch. and so, 93; 1,507 00

Stonington, 2d cong. ch. and so.
(coll. 95, 42; m. c. 95, 43; 190, 85;
less prev. ack'd, 82, 50; to cons.
LUCY R. WOODBRIDGE, and
Mrs. JULIA S. GILMAN, H. M. 106 35-3,560 50

Tolland co. Aux. So. E. B. Preston, Tr.

Bolton, Cong. ch. and so. m. c. 5 50

Columbia, Cong. ch. and so. m. c. 14 19

Marlboro, Cong. ch. and so. 43 00

Rockville, 2d Cong. ch. and so. (of
wh. to cons. HELEN S. WISNER,
H. M., 100;) 187, 97; G. Kellogg,
200; G. Maxwell, 100; George C.
Bissell, 5; 492 97

Vernon, A few individuals of cong.
ch. (extra dona.) 153 53—709 18

Windham co. Aux. So. Rev. S. G. Willard, Tr.

Ashford, Cong. ch. and so. 18 00

Eastford, Cong. ch. and so. 18, 85; 23 30

Putnam, Village cong. ch. and so.
gent. and la. 86, 37; m. c. 6 mos.
30; 106 37

Scotland, Cong. ch. and so. to cons.

JAMES BURNETT an H. M. 100 00

South Woodstock, Cong. ch. and so. 15 30

Westford, Cong. ch. and so. m. c. 5 25

West Killingly, Cong. ch. and so.

m. c. 72, 11; J. Ayers, 5; 77 11

Westminster, Cong. ch. and so.

gent. 17, 62; la. asso. 6, 50; 24 19

West Woodstock, Cong. ch. and so. 30 15

Williamantic, Cong. ch. and so.

m. c. 20, 15; wh. with other dona.

cons. Mrs. L. P. HARRIS an

H. M.; Mrs. L. P. H. 5; 25 15

Windham, Cong. ch. and so. to

cons. E. HUNTINGTON an H. M. 100 00—515 02

A friend, 500; do. to cons. ELI THATCHER

HOTT, Jr. an H. M. 100; do. 60; 660 00

10,707 12

Legacies.—Hartford, T. S. Williams, by
Mrs. M. M. Williams and J. C. Parsons,
Ex'rs,

1,000 00

11,707 12

NEW YORK.

Buffalo and vic. H. Stillman, Agent.

Buffalo, North Pres. ch. (of wh.

from A. I. Rich, to cons. Mrs.

MARY W. RICH an H. M. 100;) 783, 68; less exch. 3; Mrs. Had-

ley, 10; 800 68

East Hamburg, Pres. ch. 8 15

Ripley, 1st pres. ch. 30 00—838 83

Geneva and vic. W. H. Smith, Agent.

Geneva, Rev. M. F. Squier, D. D.,

20; Mrs. Squier, 5; 25 00

Oak's Corner, Ridge pres. ch. 11 09—36 09

Monroe co. and vic. E. Ely and Wm. Ailing,

Agents.

Avon, O. Comstock, 50 00

Barre Centre, Pres. ch. 12 50

Livonia, Pres. ch. m. c. 37 00

North Bergen, Pres. ch. 14; E. H.

Talcott, 10; 24 00

Parma Centre, Rev. Geo. Freeman, 10 00

Rochester, Central Pres. ch. m. c.

287, 42; 1st do. 35, 91; 323 33

Spencerport, Samuel Wear, 40 00—496 83

New York and Brooklyn Aux. So. Agency

of the Board, Bible House.

Of wh. from Madison sq. pres. ch. Z.

Stiles Ely, 1,500; Jno. D. Dix, 750; S.

100; E. F. Shepard, 50; an aged widow's

mite, 1; O. B. 500; Church of the Pil-

grims, S. B. Chittenden, 500; a friend,

500; 4th avenue pres. ch. Mrs. H. I.

560; J. H. Johnston 50; 13th st. pres.

ch. 181; 11th pres. ch. to cons. J. P.

HOVEY an H. M. 100, 15; a friend, to

cons. C. S. STEWART an H. M. 100;

Brooklyn, 1st pres. ch. A. A. Lewis,

100; Allen st. pres. ch. m. c. 20; J. W.

Lester, 100; Rev. W. H. Bidwell,

100; M. W. Lyon, to cons. BURA LYON,

Fairfield, Conn. an H. M. 100; Rev.

G. D. Abbott, to cons. Mrs. E. S. AB-

BOTT an H. M. 100; E. C. Halsey, to

cons. MARTHA D. HOGUE, Fort Wayne,

Ind., an H. M. 100; Brooklyn, Puritan

cong. ch. (of wh. from S. C. Hills, wh.

with prev. dona. cons. Mrs. C. H.

EVEREST an H. M. 50;) 89, 17; Spring

st. Pres. ch. m. c. 66; Brooklyn, Church

of the Pilgrims, L. Birdseye, 50; West

pres. ch. a friend, 30; Mrs. A. 15;

Rev. B. N. Martin, 20; D. S. Martin,

10; friends, 25; Mercer st. pres. ch.

W. N. Blakeman, 30; B. S. 10; Union

theo. sem. 6; A. D. 5; Anon. 25; Brook-

lyn, south pres. ch. W. S. Griffith, 25;

Wm. C. Hunter, 10; D. Clark, 20; E.

B. A. 10; 5,822 22

SUMMARY FOR THE YEAR, PREVIOUSLY AND NOW ACKNOWLEDGED.

New York.

Allen st. pres. ch. 163 00

Brick pres. ch. 500 00

Broadway Tabernacle cong. ch. 1,205 11

Ch. of the Covenant, pres. ch. 4,451 82

Central pres. ch. 149 73

Eleventh do. 109 15

Fourteenth st. do. 2,070 32

Fourth av. do. 1,092 84

Harlem do. 171 02

Do. Cong. ch. 31 22

Madison square pres. ch. 2,039 46

Mercer st. do. 4,051 85

Seventh do. 271 24

Spring st. do. 06 00

Thirteenth st. do. 181 00

West do. 1,214 22

Chapin Miss. asso. 332 50

Students, Union theol. sem. 109 98

"A friend," 1,000 00

Sundry other donations, 15,149 28

41,466 85

<i>Brooklyn.</i>		
Ch. of the Pilgrims, Cong. (of wh. fr. S. B. C. 2,000.)	3,246 24	
Clinton av. cong. ch.	3,076 00	
Central do.	126 71	
Elm place do.	36 73	
First Pres. ch.	1,189 86	
Lafayette av. pres. ch.	658 93	
New England cong. ch.	100 00	
Plymouth do.	639 89	
Puritan do.	139 17	
South pres. ch.	550 97	
South cong. ch.	701 85	
Third Pres. ch.	284 60	
Atlantic av. mission,	34 57	
Armstrong Juv. miss. so.	315 00	
Thank-offering fr. Mission s. s.	500 00	
Bremen st. Mission s. s.	21 70	
Sundry donations,	467 50	
	12,329 63	
Total,	33,796 48	
<i>Oneida co. Aux. So. J. E. Warner, Tr.</i>		
Saugquoit, Pres. ch.	55 00	
Utica, 1st pres. ch. (add'l), 7, 13;		
Mrs. R. Spencer, 20;	27 13	
Whitesborough, Pres. ch.	50 00—132 13	
Syracuse and vic. Aux. so. H. Babcock, Tr.		
La Fayette, Cong. ch. and so.	16 13	
Otisco, do. do.	37 00	
Pompey, 1st cong. ch. and so.	85 00	
Syracuse, 1st pres. ch. m. c.	61 70—199 82	
	7,586 02	
Adams, Pres. ch.	63 78	
Albany, 1st cong. ch. and so.	52 69	
Ashville, do. do.	13 10	
Astoria, A friend,	2 00	
Auburn, 2nd pres. ch. 176, 18; F. L. Griswold, 100;	276 18	
Aurelius, Pres. ch.	8 13	
Aurora, Pres. ch. to cons. Mrs. MARY E. WELLES an H. M.	100 00	
Baldwinsville, 1st Pres. ch. to cons. Rev. J. F. KENDALL an H. M.	86 00	
Berkshire, 1st cong. ch. and so. 78, 26, less c't, 1,60;	77 26	
Big Flats, Pres. ch. 26, 25; Rev. C. W. Higgins, 5; less ex. and dis't, 90c.	30 35	
Binghamton, 1st Pres. ch. 564, 29; Rev. Peter Lockwood and wife, (of wh. from Theodosia Lockwood, 5;) wh. with prev. dona. cons. Rev. WILLIAM H. SAWTELL, and Rev. WILLIAM W. PALMER, H. M., 87; Cong. ch. and so. 16; H., 5;	629 29	
Brooklyn, Plymouth ch. Mr. and Mrs. J. W. Hayes, to cons. Mrs. C. F. BLOOD, Groton, Mass. an H. M.	100 00	
Burdett, H. W. B.	100 00	
Byron, Pres. ch.	34 92	
Cambridge, Ezra Smith,	5 00	
Campbelltown, Pres. ch.	50 00	
Cazenovia, Pres. ch. (of wh. from a friend to cons. Rev. N. P. CAMPFIELD, Cazenovia, and Rev. W. J. ERDMAN, Fayetteville, H. M., 150;) 437, 67; Mrs. S. Hutchinson, 10;	447 67	
Chateaugay, Pres. ch.	54 67	
Chenango Forks, Cong. ch. and so.	37 00	
Cincinnati, Cong. ch. and so.	23 64	
Cooperstown, Pres. ch. annual coll. 75, 88; spec. coll. 126, 24; m. c. 72, 88;	275 00	
Corfu, Pres. ch. add'l,	20 00	
Corning, 1st Pres. ch.	124 53	
Cornwall, Pres. ch.	12 75	
David's Island, J. H. Pedro,	2 25	
Downsville, Colchester Pres. ch.	15 30	
Dunnville, W. G. Davis, to cons. Rev. D. B. HALL, Dunnville, and Rev. W. F. DAVIS, of Guilderland Centre, H. M.	100 00	
Durham, 1st Pres. ch.	26 00	
East Bloomfield, 1st cong. ch. and so.	39 08	
East Hebron, Pres. ch.	10 00	
Elbridge, 1st cong. ch. and so. 56, 50; m. c. 10, 33; less exc. 34c.	66 39	
Elmira, Rev. William Bement,	10 00	
Elizabeth, 3d pres. ch. 50; J. Townley, 20;	70 00	
Exeter, Cong. ch. and so.	6 00	
Fishkill, Milton A. Fowler,	10 00	
Fly Creek, Pres. ch.	8 00	
Franklin, 1st cong. ch. and so.	48 26	
Fredonia, Pres. ch.	180 00	
Fulton and Granby, Pres. ch.	187 00	
Gloversville, Cong. ch. and so. (of wh. from Mr. and Mrs. U. M. Place, to cons. W. F. BURTON, and L. PHELPS, H. M. 200; A friend, to cons. Mrs. LUCIA BELDEN, an H. M., 160; A. Judson, to cons. SARAH A. BROWN, an H. M., 100; DE WITT SMITH, to cons. himself an H. M., 100; J. V. Place, 100; D. C. Mills, to cons. ELSINA H. MILLS, and EDWARD H. MILLS, H. M., 200; Charles Mills, 75, Mrs. C. Mills, 20, D. P. Mills, 3; to cons. Mrs. ELIZA MERRILL, Jadesville, Wis. an H. M.; Mrs. M. A. Hoemer, 50; Norman Belden, 33, 35; J. C. Leonard, 25; J. McLaren, Jr., 25; others, 166, 65;) 1,300; Rev. N. A. Avery, 20;	1,320 00	
Gouverneur, Enos Wright, 50; Mrs. H. D. Smith, 12; Elizabeth B. Spencer, 4;	66 60	
Gowanda, Pres. ch.	23 00	
Greenville, do.	14 00	
Groton, Cong. ch. and so. m. c.	15 00	
Hamilton, 2d cong. ch. and so. 27; less c't, 50c.	26 50	
Hanover, 1st Pres. ch.	65 00	
Haverstraw, Pres. ch. and sab. sch.,	53 30	
Hector, Pres. ch.	26 30	
Homer, Cong. ch. and so.	580 00	
Honeoye Falls, A. Hurd,	1 50	
Hopkinton, Cong. ch. and so. m. c.	10 00	
Hornellsville, Pres. ch.	70 00	
Horse Heads, do.	35 00	
Howells, Cong. ch. and so.	31 25	
Huron, Pres. ch.	40 00	
Jewett, Rev. William Buck, 3; L. North, 10; Cash, 2;	15 00	
Johnsonville, Pres. ch.	8 00	
Keceseville, Cong. ch. and so. to cons. Rev. H. E. BUTLER an H. M.	91 30	
Knowlesville, Pres. ch.	35 00	
Lakeville, Pres. ch. to cons. E. BIGLOW an H. M., 120, 66, less c't, 1,40;	118 66	
Lenox, 1st cong. ch. and so.	26 00	
Le Roy, Jared E. Wilcox,	50 00	
Lewiston, Pres. ch. 20; J. T. R., 1;	21 00	
Lockport, 1st Pres. ch. m. c.	57 00	
Lyons, Pres. ch.	43 44	
Lyons Falls, Forest Pres. ch.	15 83	
Madison, 1st cong. ch. and so. ladies cent. so.	13 50	
Madrid, Mother of a missionary, 1; Miss E. M. Hudson, 2;	3 00	
Malden, Pres. ch. m. c.	44 00	
Marathon, Pres. ch. 22, 24, less exc. 24c.	22 00	
Marcellus, Pres. ch.	51 22	
Massena, Cong. ch. and so.	4 90	
Mecklenburgh, Pres. ch.	35 00	
Meridian, Pres. ch. to cons. Rev. S. B. SHERILL an H. M.	50 00	
Middleburgh, Rev. John Moase,	5 00	
Middlefield Centre, Pres. ch.	13 00	
Middle Granville, do.	40 75	
Middletown, 1st Pres. ch. 100; m. c. 18, 53; Cong. ch. and so. wh. with prev. dona. cons. DANIEL OGDEN an H. M., 30; Mrs. A. L. H. Crane, 50;	218 58	
Moore's, Cong. ch. and so. 16; Rev. A. Hemenway and children, 15;	31 00	
Moravia, Cong. ch. and so. m. c. (4 mos.)	21 00	
Morrisville, 1st cong. ch. and so.	16 22	

Newburgh, H. N. S.	5 00
New Hampton, Pres. ch. of Denton, (of wh. from Rev. O. M. Johnson, 25;)	46 18
New Haven, Pres. ch. and so.	37 14
New Lebanon, United cong. and pres. ch. and so.	30 00
New York City. William E. Dodge, 10,000; Mrs. W. E. Dodge, 500; George G. Williams, 100; D. H. spec. dona. 100; H. K. Corning, to cons. ZERAH HARD, Manchester, Vt. an H. M., 100; Missionary box, 25; A friend, 5;	10,830 00
New York Mills, Pres. ch.	114 78
Niagara Falls, A. H. Porter, (add'l)	50 00
Nineveh, Pres. ch.	43 25
Norway, A reader of the "Herald,"	2 00
Olean, Pres. ch. (in part)	90 00
Onesida Lake, Rev. Geo. D. Horton,	3 00
Orange, A friend,	5 00
Orient, Cong. ch. and so.	53 00
Oswego, 1st Pres. ch.	294 37
Otisco, Mrs. O. S. Frisbie,	30 00
Ovid, Pres. ch.	191 41
Owego, Pres. ch. m. c.	35 88
Panama, Pres. ch.	19 64
Peekskill, Rev. N. H. Wells,	5 00
Penn Yan, C. C. Sheppard, to cons.	
MORRIS F. SHEPPARD an H. M.	100 00
Perry, Pres. ch. 40,50; 1st cong. ch. and so. 21;	61 50
Port Leyden, Cong. ch. and so.	21 95
Portville, Pres. ch. (in part)	25 00
Prattsburgh, Pres. ch. wh. with prev. dona. cons. L. STURDEVANT an H. M., 67,75, less c't, 1,50;	66 25
Pultney, Pres. ch.	6 29
Redfield, do.	13 00
Riverdale, do.	184 30
Rochester, Brick pres. ch. m. c. 46,39; E. Goraline, 25; 1st pres. ch. Mrs. E. N. Buell, 10;	82 39
Rome, Rev. S. Harries,	25 00
Rose Valley, Pres. ch. 14, less c't, 1;	13 00
Rutland, 1st cong. ch. and so.	69 00
Salem, Pres. ch.	151 56
Saratoga Springs, Rev. A. D. Eddy, D. D., wh. with other dona. cons. T. C. Eddy, Chicago, Ill. an H. M.	50 00
Schaghticoke, Pres. ch. and cong.	167 00
Schenectady, Rev. L. P. Hickok, D. D.	30 00
Seneca Falls, Pres. ch.	74 24
Sherburne, 1st cong. ch. and so. H.	
G. Newton, a thank offering,	30 00
Sherman, Cong. ch. and so.	25 90
Sinclearville, do. do.	10 00
Smyrna, do. do.	18 00
Southport, Pres. ch.	8 10
Springfield, 1st pres. ch. 141; Rev. S. J. Tracy, 100;	241 00
Spuyten Duyvil, D. H. Kellogg,	100 00
St. Lawrence, L. Kibby,	5 00
Stone Church, Cong. ch. and so.	25 00
Strykersville, do. do. extra coll.	8 00
Syracuse, Leonard Woods,	5 00
Tomhannock, Pres. ch.	10 00
Tompkins, 2d pres. ch.	19 00
Troy, M. J. C.	10 00
Truxton, Pres. ch. 10; Mrs. L. Pope, 100; less for express, 35c.	109 65
Virgil, Cong. ch. and so.	5 00
Wadham's Mills, Cong. ch. and so. and youth's mis. so.	30 00
Washingtonville, 1st pres. ch. 31,15; Mrs. F. Brooks, 1;	33 15
Weedsport, A friend, to cons. S. A. BOTSFORD an H. M.	100 00
Wellsville, 1st cong. ch. and so. wh. with other dona. cons. MARY F. SMITH an H. M.	30 00
Western New York, S.	100 00
Whitney's Point, Cong. ch. and so.	35 00

-30,706 63

26,299 65

Legacies.—Albany, Anthony Gould, by William Gould, Ex'r, 2,000; Nath. Wright, by A. McClure, Ex'r, 300;	2,300 00
Fulton, J. Darrow, by J. E. Dalton, Ex'r,	50 00
Lindley, Charles Miller, by Rev. E. D. Wells, Ex'r,	62 75
New York City, A. G. Phelps, by W. E. Dodge, Ex'r,	10,000 00
Troy, S. W. Dana, by R. D. Silli- man, Ex'r, 837; int. 21,61	878 64
Port Byron, Rev. David Wilson, by Rev. C. P. Bush,	300 00

-13,491 89

41,784 04

NEW JERSEY.

By Samuel Work, Agent.	
Belvidere, 2nd Pres. ch. m. c.	47 75
Bloomfield, Pres. ch. (of wh. from Rev. J. S. Gallagher, 40; Mr. and Mrs. Z. B. Dodd, wh. with prev. dona. cons. Mrs. A. E. Dodd, Mont Clair, an H. M. 60;) 534,25; Rev. D. H. Temple, 300;	754 25
Deckertown, E. A. Stiles, to cons.	
EMMA B. STILES an H. M.	150 00
Dover, Pres. ch. to cons. Rev. JOHN JENKINS and GEO. E. GAGE, H. M. 181 00	
Elizabeth, A friend,	20 00
Elwood, One of the Lord's stewards,	10 00
Flanders, D. A. Nicholas,	10 00
Hanover, 1st pres. ch.	15 00
Hoboken, do. do.	70 00
Jersey City, W. H. TALCOTT, to cons. himself an H. M.	100 00
Mendham, 2nd pres. ch.	152 61
Mont Clair, Pres. ch. to cons. W. S. MORRIS an H. M.	394 85
Morristown, South st. pres. ch. m. c. 111,95; Mrs. J. Woodruff, 5,22;	117 17
Newark, Roseville pres. ch. to cons. W. F. VAN WAGNER an H. M. 131; S. F. Smith, 100; a member of South Park pres. ch. 10; a mother's thank offering, 50; German pres. ch. 10; S. C. Halsey, 50;	351 00
Orange, 2nd pres. ch. (of wh. from S. W. Baldwin, wh. with prev. dona. cons. J. M. BALDWIN an H. M. 50; John G. Mason, to cons. Rev. F. A. ADAMS an H. M. 50;) 475,88; 1st pres. ch. (of wh. from F. H. Abbott, 50; Andrew Mason, to cons. John Torrey, New York, an H. M. 100;) 365; m. c. 85,40; M. O. Halsted, to cons. Mrs. M. O. HALSTED and W. O. WILEY, H. M. 200;	1,126 28
Parippany, 1st pres. ch.	25 00
Passaic, G. S. Orcutt,	10 00
Patterson, 2d pres. ch.	79 69
South Orange, Pres. ch. 123,65; m. c. 27;	150 65
Suckasunny, Pres. ch. mis. so.	43 31
Wantage, 1st pres. ch.	59 50
West Milford, Pres. ch.	20 00-3,845 31

3,893 08

PENNSYLVANIA.

By Samuel Work, Agent.	
Delaware Water Gap, Mountain ch. m. c.	7 00
Harrisburg, 1st pres. ch. J. W. W., 200; Mrs. J. W. W., 100; T. H. B., 50; C. L. B., 40; Mrs. W. M. K., 40; W. T. H., 25; Mrs. C. B., 30; J. A. W., 20; Mrs. A. C., 15; Mrs. H. G., 15; J. H. B., Mrs. M. C. O., J. E. E., Mrs. E. E. H., Dr. B., Mrs. Dr.	

B., S. D. J. C. K., Mrs. S. E. D.	
A. R., each 10; J. W. H.,	
S. E. H., A. J. J., Dr. F., Mrs.	
Dr. E., Miss J. F., Mrs. Dr. F.	
D. McC., W. S. S., Rev. L. De	
W., each 5; others sums less than	
five dollars, 34,50; m. c. 64,31;	790 81
Female prayer meeting, 15;	
Philadelphia, Calvary pres. ch.	
J. H. Williams, 50; Rev. W.	
Calkins, 50; B. T. Tredick, 150;	
1st pres. ch. C. P. Bayard, 200;	
Mrs. E. F. Wilson, 45; Miss S.	
Paul, 30; T. B., 10; Miss Sarah	
Baldwin, 30; South Western pres.	
ch. 25; Walnut st. pres. ch. Rev.	
J. W. Dulles, add't, 10; W.	
Strong, 100;	590 00
Pittsfield, Pres. ch.	
Reading, 1st pres. ch.	91 00
West Nantuxet, Pres. ch.	20 00-1,603 81
Hairville, A friend,	5 00
Franklin, Pres. ch.	25 00
Great Bend Village, Pres. ch.	11 15
Harbor Creek, Pres. ch.	41 55
Honesdale, Pres. ch. (of wh. from	
John Torrey to cons. C. CASO N. TOR-	
REY an H. M., 100;) to cons. H. M.	
Duane an H. M.,	508 50
Lawrenceville, Pres. ch.	20 30
Meaville, do.	74 39
Mt. Pleasant, United pres. ch.	18 00
Philadelphia, Theodore Bliss, 100;	
Chas. Burnham, 100; M. 50; A.	
R. Perkins, 50;	300 00
Pittsburg, 3d pres. ch.	1,500 00
Sewickly, Rev. S. G. N.	5 00
Springville, Pres. ch. for Syria,	10 00
Susquehanna Depot, Pres. ch.	35 00
Titusville, L. S. Hallack,	50 00
Wattsburg, 1st Pres. ch.	37 39
Waymart and Prompton, pres. ch.	35 00-3,666 09

DELAWARE.

By S. Work, Agent.	
Christiana, Pres. ch.	7 50
Delaware City, Pres. ch.	57 78
Glasgow, Pender pres. ch. 9; La.	
miss. so. 11;	20 00
Port Penn. Pres. ch.	93 15—178 43

DISTRICT OF COLUMBIA.

Washington, H. C. F.	250 00
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VIRGINIA

Richmond, David Turner, to cons. Mrs.
P. L. FULLER, Somerville, Mass. an
H. M. 100; W. H. Felt and wife, 20; 190 00

SOUTH CAROLINA.

Hilton Head, T. D. Hodges, 20 00

OHIO.

By T. P. Handy, Agent.	
Cleveland, 2nd pres. ch. T. P.	
Handy, to caucus S. L. SEVERANCE	
an H. M. 150; L. sewing so. 25; 175	00
Independence, pres. ch.	80
Lynn, 1st Pres. ch.	12 00
Newburgh, C. Reeves,	10 00
Parma, Pres. ch.	4 75-307 15
By William Scott, Agent.	
Alexandria, Cong. ch. and so.	16 50
Berlin, Pres. ch.	40 00
Cincinnati, 6th pres. ch. 12; 2d	
pres. ch. m. c. 25; 45; Poplar st.	
pres. ch. 30; A lady friend, 30;	
G. L. Weed, 10;	96 45
Collins Hill, Pres. ch.	140 56
Columbus, Pres. ch. add'l, 10;	
m. c. 100;	110 00

Dayton, 3rd st. pres. ch. A friend,	10 00
Jersey, Pres. ch. m. c. 90; Rev.	
C. M. Putnam, 25;	45 00
Lima, 2d pres. ch.	38 82
Madison, Pres. ch.	7 25
Marietta, Pres. ch. m. c.	4 35
Monroe, Pres. ch. m. c.	2 25
Morrow, Pres. ch.	7 00
Oxford, Rev. L. L. Langstroth,	
Pennfield, Cong. ch. and so.	7 00
Piqua, 2d pres. ch.	24 00
Portsmouth, Pres. ch. (of wh. from	
Mr. Rannell, 160, Mr. Gaylord,	
150, Mrs. Gaylord, 50, Mr. Mil-	
ler, 50.)	741 66
Reynoldsburg, Pres. ch. 10, 29;	
Rev. H. McVay, 15;	35 29
Roane, Pres. ch.	3 50
Sandy Spring, Pres. ch.	90 00
Tupper's Plains, Pres. ch.	5 60
Walnut Hill, Pres. ch. m. c.	
(2 mos.) 15, 02; W. H. Moore,	
1901	115 02

	1,483 65
Less Exchange,	1 40-1,489 25
Ashtabula, Cong. ch. and so.	30 84
Bath, Mercy A. Hale,	5 00
Belpre, Bequest of Miss Julia Stone,	300 00
Birmingham, Cong. ch.	12 25
Bristol, Cong. ch. and so.	4 50
Champion, Pres. ch. 11; less tax on coupons, 49c	10 51
Cincinnati, 1st ortho. cong. ch. and so. (of wh. from E. A. Truax, to cons W. S. TRUAX an H. M. 100; H. J. Appleton, 30; R. M. White, 25; D. Y. Harrison, 25; W. F. Church, 10; Rev. C. L. Mills, 10; C. H. Baldwin, 10; B. Nelson, 5; A friend, 1; A. W. H., 25; D. A. Southworth, 3; A lady, 50c.); \$64.50 spec. coll.; m. c., 135.50; to cons Mrs. L. M. TRUAX, HENRY P. HOPKINS, and HARRIET T. ALDEN, H. M.; Rev. Mason Grosvener and wife, 10;	410 00
Claridon, Cong. ch. and so.	30 00
Cleveland, 1st pres. ch. m. c. 27; 2d pres. ch. (1,302.15 less prev. acc'd, 150; of wh. from H. B. Hurbut to cons. Rev. D. C. BLOOD, of Nassillon, and Rev. E. BUCKINGHAM, of Canton, H. M., 100) 1,154.15; 1,	1,179 15
Columbus, 1st cong. ch. and so. 75; W. F. D., 5; A friend, 1;	81 00
Cuyahoga Falls, 1st cong. ch. and so. 31.12	
Decatur, Pres. ch. and a. sch. 18.80	
Dedand, 1st pres. ch.	5 00
Edinburg, Mrs. G. W.	19 00
Elyria, 1st pres. ch. (bal.) 31.50; J. S. Metcalf, 25;	56 50
Florence, Pres. ch.	5 50
Freedom, 1st cong. ch. and so.	42 22
Glendale, Mrs. A. F. Oliver,	1 00
Greenwich Station, L. Mead, 9; A. M. Mead, 5;	14 00
Harmar, Cong. ch. and so. 78.50; m. c. 81.50;	100 00
Ironton, Cong. Welsh ch. and so.	6 00
Lowell, Cong. ch. and so.	6 00
Lower Levee, Mrs. B. McGuire,	9 00
Maumee City, 1st pres. ch.	53 00
Milan, Pres. ch. (bal.)	2 87
Nelson, Cong. ch. and so.	14 00
New Carlisle, Pres. ch.	10 50
Newton Falls, Pres. ch.	17 00
North Bloomfield, Cong. ch. and so.	3 00
Oberlin, 1st cong. ch. and so.	64 00
Olean, Pres. ch. m. c.	3 00
Painesville, Lake Erie fem. sem. teachers, 180; pupils, 146.61;	266 61
Putnam, S. M. and J. M. Brown, 25; Mrs. S. S. Foltin, 5; Rev. A. Kingsbury, D. D., 10; Miss and Mrs. H. C. Ward, 15; Mrs. Hentig, 5;	
M. Gillespie, 1;	56 00
Richfield, Mrs. Shalor.	1 00

Rome, Pres. ch.	16 00
Rootstown, Cong. ch. and so. 15, 40;	
Gad Base, 30;	65 40
Ruggles, Church coll.	85 00
Springfield, 1st cong. ch. and so.	
27 85; m. c. 8, 94;	36 83
Toledo, A friend,	5 00
Utica, L. W. Knowlton,	6 00
Wakeman, 2nd cong. ch. and so.	4 00
Wayne, Linus Jones, 10; others, 23;	33 00
Wellington, Cong. ch. and so.	81 58
West Farmington, Rev. R. Page and	
Mrs. O. A. Page, 1 each, (thank	
offering); S. Higgins, 1; Mrs. S.	
Higgins, 1; Mrs. Comstock, 1;	
S. Manning, 1; A. D. Kibbee and	
wife, 1, 80;	7 20-3,183 47

4,852 87

Legacies.—Mad River, Frances J. Snodgrass, by M. Daugerty, Trustee,

218 91

5,071 78

INDIANA.

By William Scott, Agent.

Attica, Pres. ch.	30 00
Bainbridge, Pres. ch.	12 35
Bloomington, Pres. ch. m. c.	34 00
Concord, Pres. ch.	4 25
Greenwood, Pres. ch. 20; D. V.	
Brewer, 70c.	20 70
La Gro, Pres. ch.	2 00
Logansport, Rev. A. S. Dudley and	
wife,	10 00
Mitchell, Pres. ch.	7 50
Newton, do.	17 25
North Madison, Rev. A. Parker,	5 00
Putnamville, Mrs. E. Reed,	1 00
Rob Roy, Pres. ch.	17 05
Rockville, do.	28 50
Salem, Pres. ch. and cong. to cons.	
Rev. I. I. ST. JOHN an H. M.	50 00
Southport, Pres. ch.	11 00
Wabash, 1st pres. ch.	19 00

Less exc. 359 50
38-359 23

Angola and Salem, Pres. (N. S.) ch's,	20 00
Crawfordsville, Center pres. ch. m. c.	78 00
Indianapolis, 2d pres. ch. (of wh.	
from W. S. Hubbard, to cons.	
ELIZABETH L. HUBBARD an H.	
M. 100;) to cons. HELEN M. ROCK-	
WOOD and BENJ. A. RICHARDSON,	
H. M. 300; A. D. Wood, spec.	
extra dona. 25; A. M. C. 5;	330 00
Lima, 1st pres. ch.	60 00
New Albany, 3d pres. ch.	62 75
Terre Haute, Baldwin pres. ch. m. c.	16 40
West Creek, Lake Prairie pres. ch.	
wh. with prev. dona. cons. Rev.	
BENJ. WELLES an H. M.	15 00-582 15

841 37

ILLINOIS.

By William Scott, Agent.

Carrollton, Pres. ch. (of wh. from	
C. Armstrong, 10;)	45 00
Rosemond, 1st cong. ch. and so.	17 00-82 00
Albion, Trinity cong. ch. Mrs. M.	
Phillips,	10 00
Alton, Pres. ch.	128 20
Altona, Cong. ch. and so.	20 00
Augusta, Pres. ch. m. c.	8 00
An Sable Grove, Pres. ch.	75 65
Blue Island, Cong. ch. and so.	4 50
Chesterfield, Cong. ch. and so.	12 00
Chicago, 2d pres. ch. (of wh. from B.	
W. Raymond to cons. G. L. RAY-	
MOND an H. M., 100; John C. Wil-	
liams to cons. AMY BLATCHFORD	
an H. M., 100;) 500; 7th pres. ch.	
50; South cong. ch. and so. 88, 03;	
m. c. 8, 08; Union Park cong. ch.	
Mrs. F. W. Fick, 15; 1st cong. ch.	
and so. m. c. 30, 35; Olivet pres. ch.	

(bal.) 22, 93; S. N. Wilcox, 5; Rev	
H. Z. Culver to cons. L. CULVER,	
of Bicknellville, N. Y., an H. M.,	
100; New England cong. ch. C. G.	
Hammond, 200; Tuttle King, to	
cons. MARY F. KING an H. M.,	
100; Rev. J. Porter, 10;	
Mrs. E. C. Porter, 10, a thank	
offering;	1,139 39
Concord, Cong. ch. and so. to cons.	
Rev. E. B. TUTTILL an H. M.	69 00
Como, Cong. ch. and so. add'l,	15 00
Dallas City, Cong. ch. and so. 12, 50;	
Afflicted parents, 60;	62 50
Dunton, Retrenchment,	5 40
Farmington, Cong. ch. and so.	34 25
Fremont, Cong. ch. and so.	19 30
Galeana, Mrs. Brand,	5 40
Galesburg, A theol. student,	1 00
Granville, 1st pres. ch. (of wh. from	
J. E. Haywood and family, 10;	
Thomas Ware, 10; J. M. Weed,	
10;) 47, 80, less exc. 15c.;	47 65
Harlem, Oak Ridge ch.	6 00
Jacksonville, A member of 1st pres.	
ch.	25 00
Lake Forest, Pres. ch. 55; m. c.	
34, 30;	89 30
Lanselle, Cong. ch. and so. by Rev.	
D. Gore,	20 00
Lookout, Cong. ch. and so.	1 00
Malden, Cong. ch. and so. m. c.	51 69
Mendon, Cong. ch. and so. to cons.	
Rev. A. B. CAMPBELL an H. M.	50 80
Oneida, Cong. ch. and so.	25 00
Peoria, Matthew Simpson,	10 00
Perry, Rev. W. H. Williams and	
family,	28 25
Pittsfield, Cong. ch. and so. 122; less	
exc. 30c.;	121 70
Plymouth, Cong. ch. and so.	10 95
Princeton, do. do.	50 00
Rockford, 2nd cong. ch. and so. half	
yearly coll. to cons. S. G. TYLER an	
H. M. 162, 50; Westminster pres.	
ch. 32, 35;	194 85
Sheffield, Cong. ch. and so.	19 00
Thornton Station, Rev. E. J. Hill,	1 00
Warsaw, 1st Pres. ch.	15 00
Wataga, Cong. ch. and so. 25, 53;	
Mrs. Mary Coffin, 83d birthday	
gift, 5;	30 55
Woodburn, Cong. ch. and so. spec.	
dona. 36; Caroline Blake, 5;	41 00-2,448 78

2,568 73

MICHIGAN.

"A tithing,"	12 50
Ada, Pres. ch.	9 00
Ann Arbor, 1st pres. ch.	20 00
Boston, 1st cong. ch. and so.	10 00
Buchanan, Pres. ch.	7 45
Cassopolis, do.	18 70
Columbus, Cong. ch. and so.	8 18
Detroit, Mary E. Brownell,	10 00
East Saginaw, 1st cong. ch. and so.	
to const. Rev. J. G. W. COWLES an	
H. M.	70 00
Eckford, Pres. ch. 8; Rev. J. Walker,	
family cont. 5, 54;	11 54
Erie, Pres. ch.	13 00
Fentonville, do.	28 67
Grand Haven, do.	46 00
Grand Rapids, 1st pres. ch.	16 33
Greenville, Cong. ch. and so.	20 00
Hancock, 1st do.	54 00
Jonesville, S. B. Vrooman,	30 00
Kalamazoo, 1st Pres. ch. J., 100; A	
friend, 10;	110 00
Lansing, 1st pres. ch. 50, 88; Ply-	
mouth ch. and so. 20;	79 88
Manchester, 1st Lutheran ch.	1 00
Marshall, Rev. Calvin Clarke,	10 00
Medina, 1st pres. ch.	14 02
Memphis, Cong. ch. and so.	11 53
Milford, United pres. and cong. ch.	
and so.	77 20

Monroe, Charles Noble to cons. Com-	
WAY W. NOBLE an H. M.	100 00
Mt. Clemens, Pres. ch. 24, 30; La.	
miss. so. 4:	28 30
Niles, John Borden,	100 00
Pontiac, 1st cong. ch. and so. m. c.	14 00
Richland, Pres. ch.	33 70
Romeo, B. Newbury, 30; Mrs. M. A.	
Dickinson, to cons. J. D. TAYLOR,	
Monticello, Minn. an H. M., 100;	190 00
Sandstone, Mrs. G. M. Gavett, and	
Mary B. Park,	3 00
Saugatuck, Cong. ch. and so.	5 00
Southfield, Pres. ch.	25 00
Stony Creek, Pres. ch.	47 00
Tekonsha, Pres. ch.	4 28
Walled Lake, Three friends,	5 00-1,184 28

WISCONSIN.

Allen's Grove, Cong. ch. and so.	10 00
Beloit, 1st Cong. ch. and so. la. miss.	
asso., 40; Rev. D. Clark, 13;	53 00
Berlin, Cong. ch. and so.	17 00
Bristol and Farch, Cong. ch. and so.	30 00
Clinton, Cong. ch. and so.	30 00
Dalington, do. do.	22 80
Fall River, John Q. Adams,	15 00
Fond du Lac, 1st cong. ch. and so.	72 49
Fort Atkinson, A friend,	2 00
Hazel Green, Pres. ch.	19 50
La Crosse, Cong. ch. and so.	32 00
Madison, Mrs. A. Relyea,	7 00
Marlette, Two churches, by Rev.	
John Fairchild,	20 00
Milwaukee, Spring cong. ch. and so.	29 25
Oconomowoc, Cong. ch. and so.	33 25
Onion River, A few friends,	3 85
Oshkosh, Cong. ch. and so.	25 24
Palmyra, 1st Cong. ch. and so.	4 00
Platteville, Cong. ch. and so. m. c.	28 00
Plymouth, Charles W. Wilder,	4 00
Sheboygan Falls, Cong. ch. and so.	3 79
Shopiere, Cong. ch. and so.	25 15
Sparta, Cong. ch. and so.	30 00
Stevens' Point, Rev. E. F. Flake,	5 00
Sun Prairie, Rev. C. W. Matthews,	5 00
Waterford, Cong. ch. and so.	4 00
Waukesha, Cong. ch. and so. 30;	
State reform school, 30; to cons.	
Rev. CHARLES CAVERNO an H. M.	50 00
Waupaca, A friend,	1 25
Wauwatosa, Cong. ch. and so.	16 75
West Salem, Rev. E. Clark,	1 00
Whitewater, Cong. ch. and so.	33 38-667 98

IOWA.

Algona, Cong. ch. and so.	11 00
Blairtown, Cong. ch. and so.	13 65
Camanche, 1st pres. ch.	4 00
Crawfordsville, Cong. ch. and so.	13 00
Davenport, Edwards cong. ch. and	
so. m. c. 6; German cong. ch.	
and so. 5:	11 00
Decorah, Cong. ch. and so.	30 17
Debuque, Cong. ch. and so. m. c. to	
cons. JAMES BRYAN an H. M.	100 00
Fairfax, Cong. ch. and so.	21 65
Gamavill, Cong. ch. and so.	9 00
Genoa Bluffs, Cong. ch. and so.	9 00
Grinnell, Cong. ch. and so. to cons.	
Rev. S. D. COCHRAN, Rev. F. L.	
ARNOLD, and ABRAHAM WHITCOMB,	
H. M.	207 75
Independence, Mrs. Mary A. Baldwin,	10 00
Kookuk, 1st Pres. ch. 30; Rev. C. A.	
Williams and wife, 30;	100 00
Lions, Cong. ch. and so.	17 00
Marshalltown, Pres. ch. 16; A friend,	
30;	36 00
Muscotine, W. F. Johnson,	25 00
Newton, Cong. ch. and so.	33 85
Ottumwa, Cong. ch. and so. m. c.	2 00
Troy, Mr. and Mrs. Anderson,	2 00
Washington, Rev. M. K. Cross,	5 00
Waterloo, E. K. Ware,	25 00
Wayne, Cong. ch. and so.	15 00
Wyoming, Pres. ch. m. c.	5 40-635 87

MINNESOTA.

Belle Plains, 1st Pres. ch.	7 00
Blue Earth City, Pres. ch.	5 00
Goodhue Centre, do.	3 00
Shakopee, German Ev. cong. ch. and so.	8 50
St. Anthony, Cong. ch. and so. and	
a sch.	15 25
West Florence, Pres. ch.	3 50-42 35

MISSOURI.

Brunswick, A friend,	1 82
West Ely, Pres. ch.	20 00-21 82

KANSAS.

Lawrence, Pres. (N. S.) ch. m. c.	
5,60; Rev. G. F. Chapin, 10;	15 60
Manhattan, 1st cong. ch. and so.	39 00-53 60

OREGON.

Forest Grove, Cong. ch. and so.	10 00
Oregon City, do. do.	13 00-23 00

ARKANSAS.

Helena, James W. Porter, thank	
offering,	10 00
Little Rock, A friend, Co. G, 3d	
Minn. V. V. S.	10 00-20 60

CALIFORNIA.

Brooklyn, Pres. ch. 16; prem. 6,64;	22 64
Oakland, 1st Cong ch. and so. m. c.	
18; prem. 7,47;	25 47
San Francisco, 1st cong. ch. and so.	
17,10; prem. 7,11;	24 21-72 32

FOREIGN LANDS AND MISSIONARY STATIONS.

Dakota Mission, Traverse, Minn. pres. ch.	
10; Rev. J. P. Williamson, 15;	25 00
Eaton, Canada East, Cong. ch. and so.	
m. c.	25 00
Honolulu, S. I. Rev. E. W. Clark,	
Madura Mission, Rev. T. S. Burnell,	50 00
Manila, Canada West, Cong. ch. and so.	
15; gold prem. 6,63;	21 63
Montreal, Canada East, Zion church, (of	
wh. from Mrs. Henry Lyman, 50; Mrs.	
J. E. Mills, 40; Theodore Lyman, 30;	
Mrs. Joseph Savage, 30; Charles Alex-	
arder, 10; William McDougall, 10; Ada	
Mills, 10; Dr. Wilkes, 5; W. H. Clare,	
5; Henry Lyman, 5; C. F. Smithers, 5;	
Mrs. William Lyman, 5; J. Baylis, 5;	
William Moodie, 5; E. C. Jamieson, 4;	
J. C. Barton, 4; Sundries, less than five	
dollars, 29,57; 232,57 gold, prem. 103,53;	
Ladies' miss. asso. by Miss Lyman, (25	
A friend, 15; American pres. ch. (in	
part) 235, gold, prem. 103,99;	715 09
Orooomiah, Persia, Female sem. for Micro-	
nesia mission,	3 00
Peking, China, S. Wells Williams,	660 00
Syria, Aubeil, A friend, 50; Beirut, Dr. Van	
Dyck, 128; sidon, m. c. 8;	181 00
Warwick, Canada West, Cong. ch. and so.	
2; prem. 80c.;	2 80
Western Turkey, Constantinople, Haas-	
key m. c. 14,38; Rev. George Wash-	
burn's English cong. (in all 230.) bal.	
52,88; Paskal Pankrad, 1,94; Nicome-	
dia, a poor brother in Christ, 8,81;	78 59
	1,787 11

MISSION SCHOOL ENTERPRISE.

For particulars see November Herald, 3,444 92

Donations received in August,	112,031 85
Legacies,	24,443 31
	<hr/> \$136,475 16

\$25 TOTAL from September 1st,
1864, to August 31st, 1865, \$516,699 88